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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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14<sup>00</sup>

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank/Main

Banking a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, & Assignment of Rents & Leases and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Main Bank, a corporation of Illinois, as Trustee under Trust Agreement dated March 30, 1970 and known as Trust Number 810

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23rd day of June, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86264284 and 86264735, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 3 in H.S.H. Business Condominium, as delineated on the plat of survey of the following described real estate: (taken as a tract): lot 4 in First Addition to H.S.H. Properties resubdivision, a resubdivision in the North East Quarter of Section 2 Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded November 28, 1986 as Document 86566759 together with its undivided interest in the common elements.

This release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions, and obligations contained in said Mortgage and the note therein mentioned.

*UNIT 3 IN H.S.H. BUSINESS CONDOMINIUM - 1003  
PLAT: 8855 N. COOK RD. WHEELING, IL*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank/Main has caused these presents to be signed by its Vice President, and attested by its Ass't. Secretary, and its corporate seal to be hereto affixed, this 3rd day of June, 1988.

By Cole Taylor Bank/Main  
*[Signature]*  
Vice President  
Attest: [Signature]  
Ass't. Secretary

This instrument was prepared by Xyonne Gancarz, 350 E. Dundee Rd., Wheeling IL 60090

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 999-GG

MAIL TO:

Cole Taylor Bank/Main  
350 E. Dundee Rd.  
Wheeling, IL 60090

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

I, Judy Hubble, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Morlock  
personally known to me to be the Vice-President of the Cole Taylor Bank/Main  
Denise Jarvis, and Denise Jarvis, a corporation, and Denise Jarvis, personally  
known to me to be the Ass't. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice-President and Ass't. Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial seal this 3rd day of June 1988

NOTARY PUBLIC

*Judy Hubble*

66460388

STATE OF Illinois  
COUNTY OF Cook  
} SS.