Know all Men by these Fresents, that the 88309541

IINIIVEDEAL	CAVINCE	ANDIOAN	ASSOCIATION

ONIV	EXSAL SAVINGS AND LOAN ASSOCIATION		
a corporation existing under	the laws of theSTATE.QF.IUINOIS, for and in		
consideration of one dollar, and for other good and valuable considerations, the receipt whereof			
is hereby confessed, does he	reby Remise, Convey, Release and Quit-Claim unto		
CAPLOS M.	RIVERA and MARSHA H. RIVERA, his wife		
of the County of Cook and St	ate of Illinois, all the right, title, interest, claim or demand whatsoever		
-	gh or by a certain mortgage deed bearing date the		
	· · · · · · · · · · · · · · · · · · ·		
	, A. D. 1925., and recorded in the Recorder's office of Cook County,		
	of Records, an page, as Document		
	l a certain Assignment of Rents bearing date the		
ofSepterine t	, A. D. 19		
in the State of Pinnis, in Book	of Records, on page, as Document		
No. 65 190 316 to t	he premises therein described, situated in the County of Cook and State		
of Illinois, as follows, to wit:	•		
	and There are 1991 in Chabourn Transport Addition to John William		
	ock Twelve (12) in Clybourn Avenue Addition to Lake View west Quarter (1/4) of Section Thirty (30), Township Forty		
(40) North, Range Fourte	en (14), East of the Third Principal Meridian, in Cook		
County, Illinois.	PIN # 14-30-101-029-0000		
-			
	88309541		
× 1	3.4.00		
Jinois			
	OZ		
	UNIVERSAL SAVINGS AND LOAN ASSOCIATION		
INDESTIMANT WHEREOF, the	said		
	hath hereumo caused its corporate seal to be affixed, and		
SSOCIATIO	these presents to be righed by its Vice President, and attested		
	by its Secretary, this day		
SAL SAL ASSO Haisted	ofA. D. 19_88		
∴ . ∷ ⊆ ∀			
SAL	UNIVERSAL SAVINGS AND LOAN ASSOCIATION		
NERS NERS 20 S. t	By: Miraine Prisant Vice President		
NIVI 3800			
	Attest: Malle Mulle & Asst., Secretary		
STATE OF ILLINOIS			
COUNTY OF COOK	Yr.		
i, Mai	reen Navarro o Notory Public in cad for said County		
in the State aforesaid, DO HEREBY	CERTIFY that Lorraine Kirsten personally known to me to be		
the Vice Presid	ent of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION		
	, personally known to me to be theASSL Secretary of said corpor-		
"ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally		
	acknowledged that as such <u>YEGR</u> . President and		
	signed and delivered the said instrument of writing as ವಸ್ತೆದಿದ್ದಿ President and		
	ASSE. Secretary of said corporation and caused the corporate seal of said		
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free		
	and voluntary act and deed of said corporation for the uses and purposes		
	therein set forth.		
	GIVEN under my hand and notarial seal, this		
i i i i i i i i i i i i i i i i i i i	of <u>July</u> , A. D. 19. 88.		
programmers of acertaments	Jan		
	maurien browne		
COD THE DUOTEPTION OF	THE NUMBER THIS DELEASE SHALL BE FILTR WITH THE		
	THE RESIDENCE INC. MALERIA SMALL ME BILBIT WILL AND SMALL		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

County Clork's Office

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