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QUIT CLAIM DEED
JOINT TENANCY
STATUTORY (ILLINOIS)
(INDIVIDUAL TO INDIVIDUAL)

12₀₀

THE GRANTOR: GEOFFREY MURDOCH

of the CITY of PALOS HILLS County of COOK State of Illinois for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid,

CONVEY AND WARRANT TO
(Name and address of Grantees)

FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1982 AND KNOWN AS TRUST NUMBER 6883 3101 W. 95TH STREET EVERGREEN PARK, IL 60642

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

UNIT 209 AND 25 IN DEVONSHIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 84 IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARM SECOND ADDITION BEING A SUBDIVISION OF LOTS 36 TO 41, INCLUSIVE, IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARM FIRST ADDITION BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4, ALSO THE WEST 33 FEET OF THE EAST 1/4 OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 3/4 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 AND ALSO THE WEST 33 FEET OF THE EAST 1/4 OF SAID NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1; TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THEREOF), IN COOK COUNTY, IL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 2543847D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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which has the address of ... 9051 S. ROBERTS RD., U-209 05 ... WICKORY HILLS
(Street) (City)
Illinois ... 60457 ... ("Property Address");
(Zip Code)

Exempt under Provisions of Paragraph 7, Section 7,
Real Estate Transfer Tax Act.
7/13/88
Data
Buyer, Seller or Representative
Frank Hill / co

GEOFFREY MURDOCH (SEAL) _____ (SEAL)
GEOFFREY MURDOCH (SEAL) _____ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEOFFREY MURDOCH, are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6TH day of July 1988
Commission expires _____
James J. ...
NOTARY PUBLIC

This instrument was prepared by Barrett & Sramek 6446 W. 127th Street Palos Heights, Illinois 60463

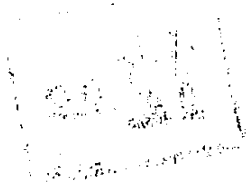
MAIL TO: BARRETT & SRAMEK 6446 W. 127TH ST. PALOS HTS. IL 60463
SEND SUBSEQUENT TAX BILLS TO: RETURN TO:

HARRIS BANK ARGO
7540 W. 83rd ST.
ARGO, ILLINOIS 60501

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71-70-367W

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MAIL TO: BARRETT & STRAMEK 6446 W. 127TH ST. PALOS HEIGHTS, IL 60463
SEND SUBSEQUENT TAX BILLS TO: RETURN TO:

This instrument was prepared by Barrett & Stramek 6446 W. 127th Street Palos Heights, Illinois 60463

NOTARY PUBLIC

Commission expires

Given under my hand and official seal, this 6th day of July, 1988

Including the release and waiver of the right of homestead, and voluntary act, for the uses and purposes therein set forth, sealed and delivered the said instrument as his/her/their free this day in person, and acknowledged that he/she/they signed, its/are subscribed to the foregoing instrument, appeared before me personally known to me to be the same person(s) whose name(s) as/are subscribed to the foregoing instrument, appeared before me Notary Public in and for said county, in the state of Illinois, County of Cook ss. I, the undersigned, aforesaid, DO HEREBY CERTIFY that GEOFFREY MURDOCH, are

(SEAL) GEOFFREY MURDOCH

(SEAL)

Please print or type names below signatures

Dated this 6th day of July, 1988

Address of Real Estate: 9051 S. ROBERTS ROAD UNIT 209 AND G5 HICKORY HILLS, IL
Permanent Real Estate Index Number: 21-01-107-022-1015
21-01-107-022-1039

tenancy forever.
AND TO HOLD said premises not in tenancy in common, but in joint the Homestead Exemption Laws of the State of Illinois. TO HAVE hereby releasing and waiving all rights under and by virtue of ILLINOIS.
MERIDIAN (EXCEPT THE SOUTH 1/2 FEET THEREOF), IN COOK COUNTY, 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 3/4 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION OF THE NORTH WEST 1/4 ALSO THE WEST 33 FEET OF THE EAST 1/4 OF A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 ALSO THE WEST 33 FEET OF THE EAST 1/4 OF SECTION OF THE NORTH WEST 1/4 ALSO THE WEST 33 FEET OF THE EAST 1/4 OF ADDITION BEING A SUBDIVISION OF LOTS 36 TO 41, INCLUSIVE, IN LOT 84 IN FREDERICK H. BARRETT'S PALOS TOWNSHIP FARMS SECOND ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
UNIT NUMBERS 209 AND G-5 IN DEVONSHIRE CONDOMINIUM, AS DELINEATED

031603998

ARGO, ILLINOIS 60501

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MAIL TO: BARRETT & STRAMEK 6446 W. 127TH ST. PALOS HEIGHTS, IL 60463

This instrument was prepared by Barrett & Stramek 6446 W. 127th Street Palos Heights, Illinois 60463

NOTARY PUBLIC

Commission expires

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(SEAL) GEOFFREY MURDOCH

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UNIT NUMBERS 209 AND G-5 IN DEVONSHIRE CONDOMINIUM, AS DELINEATED

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COOK COUNTY CLERK

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