

The instrument of property of Gary H. Brander
UNOFFICIAL COPY

FREEDOM FEDERAL SAVINGS BANK
600 Hunter Drive, Oak Brook, Illinois 60521

88310901

(Formerly known as Freedom Federal Savings and Loan Association)
(FORMERLY KNOWN AS WESTERN SPRINGS SAVINGS & LOAN ASSOCIATION AS SUCCESSOR BY MERGER WITH TOWER FEDERAL SAVINGS & LOAN ASSOCIATION)

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS that the

FREEDOM FEDERAL SAVINGS BANK

DEPT-91 RECORDING 112.25
1#222 TRAN 0206 07/14/88 13:36:00
#4345 # B # 38-310901
COOK COUNTY RECORDER

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THOMAS L. HFIELD, a bachelor
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 11th day of JULY, A.D. 19 75 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 23159195, and a certain _____ bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. _____ to the premises therein described as follows, to wit:

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PIN 18-20-20F0261022
ADDRESS: 6660 S. BRAINARD, UNIT 210, CHICAGO, ILL.

situated in the VILLAGE of LaGRANGE, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said

FREEDOM FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President and attested by its Assistant Secretary, this 28th day of JUNE, A.D. 19 88

FREEDOM FEDERAL SAVINGS BANK

BY: _____ ASST. VICE President

ATTEST: Jeanette R. Arualu
Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally know to me to be duly authorized officers of the FREEDOM FEDERAL SAVINGS BANK, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mail to: William Poterman
221 N. LA SALLE
CHICAGO IL 60601

OFFICIAL SEAL
BARRY J. TAYLOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/8/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PARCEL 1: AS DELINEATED ON AND DESCRIBED IN THE PLAT OF SURVEY OF UNIT NO. 220 AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 832.07 FEET NORTH OF THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF SAID SECTION 20; THENCE WEST AT RIGHT ANGLES TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 20, A DISTANCE OF 30.95 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG THE LAST DESCRIBED LINE 230.25 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 230.25 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS THE PARCEL 1) ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COUNTRY CLUB CONDOMINIUM APARTMENTS BUILDING B RECORDED SEPTEMBER 15, 1972 AS DOCUMENT NO. 22052688 AND AN UNDIVIDED 2.2542 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

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PARCEL 2: EASEMENT FOR INGRESS AND EGRESS DECLARED BY THE BUILDING B DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR COUNTRY CLUB CONDOMINIUM APARTMENT RECREATION ASSOCIATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1972 AND KNOWN AS TRUST NUMBER 19057 DATED SEPTEMBER 13, 1972 AND RECORDED SEPTEMBER 15, 1972 AS DOCUMENT NO. 22052689 AND CREATED BY DEED FROM CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1972 AND KNOWN AS TRUST NUMBER 19057 TO JOYCE P. MELLAND AND LARRY C. MELLAND DATED JANUARY 15, 1975 AND RECORDED FEBRUARY 21, 1975 AS DOCUMENT NO. 22226117 UPON, OVER AND ALONG THE SOUTH 335.32 FEET OF THE EAST 281.00 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 623.52 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 87.57 FEET OF THE WEST 100.0 FEET THEREOF) AND ALSO (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 832.07 FEET NORTH OF THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF SAID SECTION 20; THENCE WEST AT RIGHT ANGLES TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 20, A DISTANCE OF 30.95 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG THE LAST DESCRIBED LINE 230.25 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 230.25 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

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