FOR THE PROTECTION OF THE OWNER, THIS 5/8 RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88310036

MORTGAGE RELEASE

KNOW ALL																
Mortgage	wher	ein	Angu	<u>s 3.</u>	Moc	dbury	II	<u> and</u>	<u>Lisa</u>	<u>K.</u>	Hurst	n'o	odbury	<u>, h</u>	is	<u>wi</u> fe

is/are mortgagor s and Allstate Enterprises Mortgage Corporation is mortgagee, and given upon the following described real property, to-wit:

Lot 4 in Plotk 13 in Falconer's Second Addition to Chicago, a subdivision of the South 1/2 of the North East 1/4 of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

5711 W. Walton Chilage, 28, 28-228-017 - (210035

#12.25

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#4321 # D *-88-310036

COOK COUNTY RECORDER

and recorded in Book	of Mortgages, on Page
Document No. 85-1	153691 in the office of the Recorder
of Cool	
the 20th day	of August , 1985 do hereby acknowledge full
payment of the debt	secured thereby and do release and discharge same of record.
Dated this 28!	th day of June
Witness:	SEARS MORTGAGE CORFORATION
	Formerly Allstate Entreprises Mortgage Corporation
	By: Man Lille
	Maureen L. Sherry, Vice President
	Attest: 200 Octo
	M. S. Patton, Assistant Secretary
STATE OF ILLINOIS) COUNTY OF LAKE)	TŚ

On this 28th day of June A.D. 1988, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Maureen L. Sherry and M. S. Patton, known to me to be the persons whose naws are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the convertion that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate Seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Maureen L. Sherry and M.S. Patton, acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

PREPARED BY: Sears Mortgage Corporation 300 Knightsbridge Parkway Lincolnshire, IL 60069 Milla Kengan Por Child Public

"OFFICIAL SEAL"

MELBA J. KERPAN

NOTARY 913-11. STATE OF ILLINOIS

My. Commission. Expires. 813/91

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12.00 MAIL

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4011 N. Milwanker
Chileyo, Al 6009

Property of Cook County Clerk's Office

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