

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability, and fitness, are excluded.

STATE OF ILLINOIS

COUNTY OF COOK

88310245

To All Whom It May Concern:

WHEREAS, the undersigned, Q/A CONTRACTORS

has been employed by

REASOR CORP.

contractor.

to furnish labor and materials

for the premises owned by

JOHN C. FAY

532 Greenwood Avenue

and known as

Northbrook in the City

Northbrook

County of

Cook

Illinois, and legally

described as:

Lot 3 in Oliver Salinger and Company's Dunlap Road Acres, a Subdivision of the East 36 Rods of the West 74 rods of the South 120 rods of the South West 1/4 of Section 4, Township 21 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

NOW, THEREFORE, the undersigned, for and in consideration of the sum of TWO THOUSAND TWENTY AND NO/100 (\$2,020.00) Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged by the undersigned, does hereby waive and release any and all lien or claim of or right to lien under the statutes of the State of Illinois relating to mechanics' liens, with respect to and on the above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys or other considerations due or to become due from the owner, on account of labor, services, material, fixtures, apparatus or machinery heretofore furnished, or which may be furnished at any time hereafter, by the undersigned, to or on account of the said contractor or the said owner, for the above-described premises.

Dated this 22nd day of June, 1988.

(affix corporate seal here)

ATTEST:

Q/A CONTRACTORS

*James [Signature]*

SEAL  
Signature of sole officer or of authorized representative of corporation or partnership

Signature of secretary of corporation

Upon Recording Return to: Box 71

88310245

**WAIVER OF LIEN**

BY

ON

**BUILDING**

For

Dated

9/20/88

Property of Cook County Clerk's Office

DEPT-02 FILING \$7.00  
TH1111 TRAN 9747 07/14/88 19:35:00  
#5713 # A \*-38-310245  
COOK COUNTY RECORDER

**GEORGE E. COLE**