## UNG THE SELECTION PYO

## And Release of Mortgage

88312440

Loan No. 1437-81-03

Summit First Federal Savings & Loan Association a corporation existing under the laws of the United States Of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Santino A. & Laurie A. Paoli

of the County of	Cook	and State of	Illinois	, all the
26th day of	August	oever it may have ac		by a certain Mortgage dated the recorded in the Recorder's Office.of
5		y, in the State of	Illinois	, in book
of record		, as document No.	87526705	, and a certain Assignment
Mortgage of tems dated the	(16) h day of	August	, 1987	, and recorded in the Recorder's
Office of	Cook	County, in the Sta	te of Illir	nois , in
book of re described, as follows, to-	cords, on pr <sub>d</sub> e wit:	, as document	1 No. 87526706	, to the premises therein
Lot 2 in Block 11 in Arthur T. Mc Intosh's 63rd Street Addition, being a Subdivision of the W. 1/2 of the SE 1/4 of Section 15, Township 38 N., Range 13, East of the Thir? Principal Meridian, in Cook County, Illinois.  Commonly Known As: 6102 S. Kildare, Chicago 60636				
P.I.N. # 19-15-41		MAIL DI		& Albert pect, III 6009
State of Illinoi appertaining.	S			Cook and and privileges thereunto belonging of
	•	•		ixed, and has caused its name to be
signed to these presents but the day of	June	President, and a	., 19 <sup>88</sup> .	Secretary, this
ATTEST:		By _		President
STATE OF 1111nc	ois ss.	$\left. ight\}$ $_{ m i,}$ Diana J.	Boll (	the undersign of a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel F. Ryan				
personally known to me : Sun	to be the mit First Federa	President of 1 Savings & Loan	Association	
Secretary of said corpor instrument, appeared be said instrument as such	fore me this day in pers officers of said corpor iven by the Board of I	nown to me to be the so on and severally acknown ration and caused the o Directors of said corpor	wledged that as such off corporate seal of said o ration as their free and	be the mes are subscribed to the foregoing ficers, they signed and delivered the corporation to be affixed thereto, voluntary act, and as the free and
GIVEN under my hand a	nd Notarial Scal this	16th day of	June /	, A.D. 19 <sup>88</sup>
THIS INSTRUMENT WAR Roselyne Amador Summit First Fede & Loan Association 7447 W. 63rd Street	eral Savings		Mary	Soll ary Public

Summit, Illinois 60501

## **UNOFFICIAL COPY**

.

The public distribution of the control of the contr

-88-312140

DEPT-01
T#4444 TRAN 0928 07/15/88 11:22:00
#5475 # D \* — 31-312440
CODE COUNTY RECORDER

2P312440

14 00 MAIL