RELEASE OF MORTGAGE

Loan No. 628154-1

\$12.25

T#4444 TRAN 0928 07/15/88 11:24:00

#5484 # D ×-68-312449

THE ABOVE SPACE FOR RECORDERS ASSIGNATION RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HYMAN WOLLMAN and BIRDIE WOLLMAN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. 21 613 435 to the premises therein de-Cook

PARCEL 1:

The N 23.0 ft of S 52.76 ft, both as measured on E & W lines thereof, of W 63.27 ft, as measured o. N & S lines thereof, of Lots 11, 12, 13, 14 & 15 (taken as a Tract) in Devon-Crawford Add to North Edgewater, being a Sub of the Frl & of SEC 2, T 40 N, R 13 E of the 3rd P. M. lying N of the Indian Boundary Line (ex the E 26 Acres thereof & ex Right of Way of Chicago and Northwestern RR Co) in GOOK CO, ILL.

PARCEL 2:

The N 12 ft of S 36.0 ft, both as measured on E and W lines thereof of E 20.0 ft, as measured on N & S lines thereof of Lots 11, 12, 13, 14, 15 (taken as a Tract) in Devon-Crawford Add to North Edgewater, being a Sub of Fr1 & of SEC 2, T 40 N, R 13 E of the 3rd P. M., lying N c. Indian Boundary Line (ex E 26 Acres thereof & ex Right of Way of Chicago & Northwestern AR Co) in COOK CO, ILL.

Grantors also hereby grants to the nortgagee, its successors and a managed designed appurtenant to the above described real estate, the easements set forth in the Declaration of Party Wall Rights, Easements, Coven ints and Restrictions recorded in the Recorders Office of COOK COUNTY, ILLINOIS as Doc Nos 18252423, 18411778 and 18446536 and all right provided for in said Declaration, and Grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration which is incorporated herein by reference thereto, for the benefit of the real estate above described and adjoining parcels.

ILLINOIS

Loan Servicing Officer

Joan Servicing Officer

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly attorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of icers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

NOITARO

"OFITICIAL SEAL"

KATHY A. STRICKLAND Notary Politic, State of Illinois

. My Cammission Exp. les 8/25/90

THIS INSTRUMENT WAS PERPARED BY:

TALMAN HOME MORTGAGE CO 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Hyman Wollman

204 701 Forum Square, Apt.

Glenview, IL 60025

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE

FOR THE PROTECTION OF THE

HE MORTGAGE OR DEED

TRUST WAS FILED.

\$12.00 MAIL

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Permanent Index Number: 13-02-115-053-0000 3820 B West Glenlake Avenue, Chicago, IL 60659 Property Address:

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rate seal to be all troop, and these presents to be signed by its duly authorized officers, this 6th cay of July (1988). AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TEST: NONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

ILLINOIS

STATE OF ILLINOIS SS. Loan Servicing Officer

AHS

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) Filo

COUNTY OF COOK

and purposes therein set forth. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority give a tree Board of Directors Lilte undersigned, a Notary Public in and for said County in the State aforesaid, DO HEALBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and serverally acknowledged that they stigned and delivered the said instrument in writing as duly authorized to fine they stigned and delivered the said instrument in writing as duly authorized they supported the said instrument in writing as duly authorized the officiers of said corporations.

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TRUST WAS FILED.

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TALMAN HOME MORTGAGE CO THIS INSTRUMENT WAS PREPARED BY:

Norridge, Illinois 60634 eunevA mehall dhoil SASA

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Hyman Wollman

701 Forum Square, Apt.

Glenview, IL 60025

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