

UNOFFICIAL COPY

THAT CHARLOTTE ADELMAN 88312047

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto DIANA CARLETON

her legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain Trust Deed bearing date the 23rd day of July 1987 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 87416629 to the uses therein described, situate in the County of Cook State of Illinois as follows, to wit:

LOT 3 IN BLOCK 5 IN SEMINARY TOWNHOUSE ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF PARTS OF LOTS 1 TO 5 INCLUSIVE, AND PART OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF THE NORTH HALF OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 23-234-123 IN COOK COUNTY ILLINOIS

Perm. Tax No. 14-32-204-001 & 002, 004, 005, 006, 007 Address: 854 W. Chalmers Pl, Chicago, Ill.

12.00

Prepared By: CHARLOTTE ADELMAN 105 W. Madison St.

together with all the appurtenances and privileges thereto belonging or appertaining.

WITNESS my hand and seal this 13 day of July 1988

Charlotte Adelman (Signature)

(SEAL)

STATE OF ILLINOIS } COUNTY OF COOK } ss.

THOMAS G. DRATHS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

CHARLOTTE ADELMAN

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of July 1988.

Thomas G. Draths (Signature)

OFFICIAL SEAL THOMAS G. DRATHS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 24, 1991

71-69-885 DI

1437813/7169885 DB014

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MAIL TO  
THOMAS DEAN  
BUCKE, GRIFIN  
303 E. WICKSTRA DR.  
CHICAGO ILL 60601

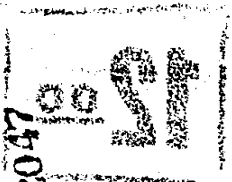
BOX 333-CC

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 JUL 15 PM 3 15

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COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, ILL. 60602