## **ASSIGNMENT OF RENTS**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

ELOISE W. REIMER, DIVORCED NOT SINCE REMARRIED of the CITY of County of COOK and State of ILLINOIS, CHICAGO	
in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto, its successors and/or its assigns,	
AUSTIN BANK OF CHICAGO	
SEE ATVACHED RIDER	
_ 17-05-30°-079	
COMMONLY KNOWN AS: 1456 WEST AUGUSTA BOULEVARD CHICAGO, ILLINOIS	
It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the A sociation, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.  The undersigned do hereby irrevocably aprount the said Association their agent for the management of said property, and do hereby authorize the Association to let and re let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises? It is own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.  It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of an expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed profer and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in any of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, many an action of forcible entry and detainer	, C C C C C C C C C C C C C C C C C C C
Elorse W. Reimer (SEAL) (SEAL)	
(SEAL)(SEAL)	
STATE OF	
COUNTY OF	
1. The finale signed, a Notary Public in and for said County, in the State	
aforesaid, DO HEREBY CERTIFY THAT ELOISE W. REIMER, DIVORCED NOT SINCE REMARRIE	ED
personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared	
before me this day in person, and acknowledged that HE/SHE signed, scaled and delivered the said Instrument as	

Charlotte Berry Motary Public, State of Illinois My Commission Expires 9/22/90

GIVEN under my hand and Notarial Scal this 304 day of

HIS/HER free and voluntary act, for the uses and purposes therein set forth.

A.D. 19 78.

Notary Public

MQO2015 4/87

## **JOSUNOFFICIAL COPY**

sana ahari basa da kada ka sakata da kalendari ka kalendari ka kalendari ka kalendari ka kalendari ka kalendar

CHESTANGED CONTRACTOR STORY SECTION OF AN ARCHITECTURE

REDATED seath and the

Depot and experience of the second of the second

[1] J. C. Sandard, "A Conference of the Confe His tradition of the control of the second of the control of the c

GEN ATTACHED PICE

279-09-309-675

STANKER ENGLISH SELECTION OF THE PROPERTY AND AND SELECTION OF THE PROPERTY AND A SELECTION OF \$P\$1946年12日,表现1237日年

-88-312235

DEFT-01

\$13.25

T#4444 TRAN 0921 07/15/88 10:13:00 #5270 # D \*-88-312235 COOK COUNTY RECORDER

BANK Of Chiscaso

5645 W. Walke Street

Ch50 III 60044-1991

the first of the engineers will be a record of the BUGGER OF THE OF THE PURE NOW BENCH BERARRIED

> ia ika Nale \* • • · · · · · · · · · · · · · · ·

and the state of the state of the Maria

with the end of the end of the

## LEGAL DESCRIPTION

CANAL TRUSTEE SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

NOT.

SECTION OF VIOLENCE BY AND THE CONTROL OF THE AND AND THE AND AND THE AN