

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including those of merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88313700

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto MARY VERGAMINI, a widow, and MARGARET MARY T. VERGAMINI, (NAME AND ADDRESS)

divorced and not since remarried,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 21st day of OCTOBER

1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page, as document No. 23 691 085, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 23 691 086 RIDER ATTACHED HERETO AND

situated in the County of Cook, State of Illinois, as follows, to wit: MADE A PART HEREOF:

Unit No. 35 A as delineated on a survey of the following described property: Certain Lots in Crescent Green Estates, being a subdivision of a parcel of land being a part of lots 8, 9, 11 and 12 of "Arthur T. Mc Intosh and Company's 155th Street Farms," being a subdivision of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 16, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, and being identical with Lots 3, 6 and 11 of School Trustees Subdivision of said Section 16.

A copy of which survey is attached as Exhibit A to that Certain Declaration Establishing a plan for Condominium Ownership, and Covenants, Easements and Restrictions, made by Continental Homes of Chicago, Inc., as Grantor, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, on August 13, 1974 as Document No. 22 814 614 together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time as provided in said Declaration, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as Document 22 814 614 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restriction, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

88313700

1976 10 22

UNOFFICIAL COPY

BOX 67

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BOX 67

1509

00421898

88313700

DEPT-91 RECORDING \$15.00
T#1111 TRAN 0041 07/15/88 15:55:00
#4398 # 4 * 53-513700
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK
SS. _____
THE UNDERSIGNED _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
GLORIA M. RASMUSSEN
VICE President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND, a corporation, and MARTHA BLAUM
ASS'T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 6th day of JUNE 19 88.
Janet Chacko
NOTARY PUBLIC

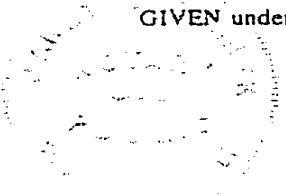
UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and MARTHA BLAAUW personally known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 6th day of JUNE 19 88.

Janet Chochuk
NOTARY PUBLIC



88313700

DEPT-61 RECORDING \$15.00
T#1111 TRAN 0041 07/15/88 15:55:00
#4398 # A * - 88 - 313700
COOK COUNTY RECORDER

88313700

BOX 67

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

1500

MAIL TO:

BOX 67