RELEASE OF MORTGAGE

Loan No.

COOK COUNTY ILLINOIS

1988 JUL 18 AM 9: 04

88313804

THE ABOVE SPACE FOR RECORDERS USE ONLY

204066-2 KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Relense and Quit-Claim unto JAE C. CHANG AND SOON J. CHANG, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 85311448 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 20 IN ARTHUR M. GOEBELTS SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 30 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, I) COOK COUNTY, ILLINOIS.

Property Address: 1215 N. Branch Ave. Wilmette Il Permanent Index Number: 033/201031 0530301031



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 88 July 6 day of

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Servicing Officer Attest:

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only and orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of leers of said corpora-tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" DEPORAH A. STARK

Rolary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

BOX 333 - **GG** 

Mail to:

Jae Chang 1215 N. Branch Ave.

Wilmette, Il

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR IN WHOSE MORTGAGE OR TRUST WAS FILED.

FOR THE PROTECTION OF THE

Recorder's Box No. .

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ન**ાં ભુ**ત્રાનું જ્યારે તે માટા કુલ લા અનુસારે સુંદર્ભક સંકાલ સુંપ્રોરેક કરે જો ઉપરાંધ છે. કે છે સુંદર્ભક સાથે કર્યો છે જે જે 

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