BLDG. B, SUITE-1502 WESTCHESTER, ILLINOIS

executed by:

JNOFFICIAL, COPY 3 2

AFTER RECORDING OR REGISTERING COLDWELL BANKER RESIDENTIAL NORTGAGE SERVICES, INC. 2215 ENTERPRISE DRIVE

Marita Colo

88313132

DEPT-01

\$12.25

T#4444 TRAN 0937 97/15/68 13:56:00

#5680 # D #-38-313132

COOK COUNTY RECURDER

PREPARED BY: HOLLY L. SMITH

2215 ENTERPRISE DR. BLDG. B, #1502 Space above this Line for Recorder's Registrar's use

WESTCHESTER, ILLINOIS 60153

ASSIGNMENT OF NOTE AND MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION all beneficial interest under that certain Mortgage dated: JULY 1, 1988

JOHN R SMITH AND ARANKA SMITH, HIS WIFE

60153

as Mortgagor to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., a California Corporation as Mortgagee, conveying the following described Real Estate to-wit:

LOT 8 IN BLOCK 1 IN PALOS PINES SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 730 FELT OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANCE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 23-36-109-005 VOL. 152 PROPERTY ADDRESS: 7664 W. WHITE FINT PLACE, PALOS HEIGHTS, ILLINOIS 60463

88313132

-88-313132

and (Recorded) (REGISTORY) in the (Recorder's) (REGISTORY) Office ci COOK ILLINOIS on July & 19 SF as Document no. County, together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BEING RECORDED CONCURRENTLY HLT. EWITH

88-300667
IN WITNESS WHEREOF, COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., has caused its Corporate Seal to be hereto affixed and these presents to be signed on this Day of 19 88 JULY

> COLDWELL BANKEP RESIDENTIAL MORTGAGE SERVICES, INC.,

ANITA L. GIESLER ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

JULY 1, 1988 and State, personally appeared before me, the undersigned, a Notary Public in and for said County

ANITA L. GIESLER

MAKHAXXMAKAKKAKAK known to me to

NAME PLANTED HAND HAND Secretary of the Corporation that executed the within Instru-ASSISTANT ment, known to be the person (s) who executed the within Instrument on behalf of the Corporation therein named and acknowledged that they signed and delivered the said Instrument as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth and pursuant to said Corporation's By-Laws or Resolution of its Board of Directors; and that the Corporate Seal of said Corporation was affixed to said Instrument as a free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this

day of

Notary Public

MY COMMISSION EXPIRES: My Commission Expires Aug. 22, 1988

UNOFFICIAL COPY

2012年1月1日

No. 4 11

Property of County Clerk's Office

