

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT # 7442

LOAN NO. 00044362 0097

WHEN RECORDED, MAIL TO:



WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

JUL-18-88

33979

88314476 - A - Rec

12.00

88314476

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

GREENWICH CAPITAL MORTGAGE, INC.

600 LAS COLINAS BOULEVARD, SUITE 1002, IRVING, TX 75039

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of MAY 20, 1988 made and executed by SUZAN BURNETT A GALLIER, A Spinster

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 5-26-88 as Reception No. 88226376

In Book No. at Page, in the office of the County Clerk and Recorder of COOK

County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 4906 W 189TH STREET, COUNTRY CLUB HILLS, IL 60477

LOAN AMOUNT: 32,768.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 08 day of JUNE, 19 88

WESTAMERICA MORTGAGE COMPANY

BY: LINDA K. HACKETT, ASST. VICE PRESIDENT

BY: MYRNA F. BERNARD, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 08 day of JUNE, 19 88, before me, the undersigned Notary Public, personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT

and MYRNA F. BERNARD who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

SHEILA L. BENNETT
10/16/90

MY COMMISSION EXPIRES

B. LIEU

Blieu

REQUESTED AND PREPARED BY:

MR0050 / 1987

12.00

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COOK COUNTY CLERK

CLERK OF COURT

07111000

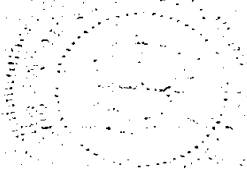
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Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 216 IN COUNTRY CLUB HILLS UNIT NO. 7 A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE
SOUTHWEST $\frac{1}{4}$ (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST
50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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PROPERTY

Property of Cook County Clerk's Office

PROPERTY