

UNOFFICIAL COPY

CONTRACT/POOL # _____ 0 8 3 1 4 8 3
COMMITMENT # 2438 JUL-18-88 3 3 9 8 6 88314483 - A -- Rec 12.00
LOAN NO. 00041356 0097

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

88314483

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

THE FLORIDA GROUP, INC.

1700 66TH STREET NORTH, SUITE 302, ST. PETERSBURG, FL. 33710

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MAY 11, 1988

made and executed by LILLIAN L. REESE, A MARRIED WOMAN NOT HEREIN JOINED BY HER

HUSBAND, AND JESSE L. TAZOR, A BACHELOR

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 5-16-88 as Reception No. 88207069

In Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK

County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

[REDACTED] **DM**

88314483

PROPERTY ADDRESS: 2338 S. UNIVERSITY AVE
CHICAGO, IL 60619

LOAN AMOUNT: 50,758.00 TAX ID# 20-26-121-033
20-26-121-034

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 31 day of MAY, 19 88 02:06 PM '88

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
LINDA K. HACKETT, ASST. VICE PRESIDENT

BY: [Signature]
MYRNA F. BERNARD, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

12.00 E

On this 31 day of MAY, 19 88, before me, the undersigned Notary Public, personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT

and MYRNA F. BERNARD who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



[Signature]
NOTARY PUBLIC EUGENIA PRITZEL
6/24/91

MY COMMISSION EXPIRES

T. HAMPTON

[Signature]

REQUESTED AND PREPARED BY: _____
MR0050 / 1987

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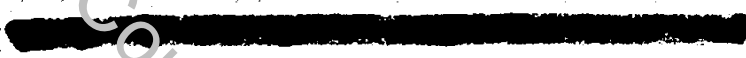
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Property of Cook County Clerk's Office

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EXHIBIT A

LOTS 16 AND 17 IN BLOCK 19 IN CORNELL BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-26-121-033
20-26-121-034

Property of Cook County Clerk's Office

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THE OFFICE OF THE CLERK OF COOK COUNTY HAS RECEIVED FROM THE
COURT THE FOLLOWING COPY OF A WRIT OF HABEAS CORPUS AS THE
RESULT OF A PETITION FILED BY THE PETITIONER AND THE
COURT HAS GRANTED THE PETITION AND HAS ORDERED THAT THE
PETITIONER BE RELEASED FROM DETENTION IMMEDIATELY.
THE PETITIONER IS TO BE RELEASED FROM DETENTION IMMEDIATELY
AND IS TO BE RELEASED FROM DETENTION IMMEDIATELY.

Property of Cook County Clerk's Office

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