

JENSEN, CHRISTOPHER R
4955 W 85TH STREET
BURBANK, IL 60466
WAMCO #: 00046181

UNOFFICIAL COPY

IN # 93134
POOL # 016 902 SF

JUL-18-88

34004

88314500 - A -- Rec

12.00

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

88314500

Tax# 19-33-406-082

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

2900 MADEN AVENUE, LISLE, ILLINOIS, 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MAY 10, 1988 made and executed by CHRISTOPHER R. JENSEN

JORENE M. JENSEN, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 5-20-88 as Reception No. 88216276 in Book No. at Page, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 4955 W 85TH STREET
BURBANK, IL 60459

LOAN AMOUNT: 79,407.00

18 JUL 88 9:53 AM

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 23 day of MAY, 19 88.

WESTAMERICA MORTGAGE COMPANY

BY: Linda K. Hackett, ASSISTANT VICE PRESIDENT
BY: Myrna F. Bernard, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

12.00 E

On this 23 day of MAY, 19 88, before me, the undersigned Notary Public, personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

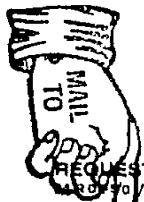
and MYRNA F. BERNARD who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

Sheila L. Bennett
NOTARY PUBLIC

SHEILA L. BENNETT
10/16/90

MY COMMISSION EXPIRES



REQUESTED AND PREPARED BY:

R.S. OLDENBURG

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Property of Cook County Clerk's Office

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"Exhibit A"

LOT 1 IN WARNING'S SUBDIVISION OF THE WEST 120 FEET OF LOT 32 IN
FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE
SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND THE SOUTH EAST 1/4 OF SAID SECTION 33 (EXCEPT PART THEREOF
DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NUMBER 7737153 RECORDED IN
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 5, 1922 IN
BOOK 175 OF PLATS PAGE 20), ALL IN COOK COUNTY, ILLINOIS.

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01/22/2015