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All warranties, including merchantability and fitness, are excluded.

88314591

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____
SUBURBAN TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE (JUNIOR) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOAN A. DUNN and THOMAS A. DUNN, her husband, 1137 GUNDERSON, OAK PARK, ILLINOIS 60304

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE (JUNIOR), bearing date the 1ST day of MARCH, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27161130, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

AN UNDIVIDED ONE-HALF (1/2) OF LOT 18 (EXCEPT THE NORTH 10 FEET) AND LOT 19 (EXCEPT THE SOUTH 7 1/2 FEET) IN SOUTH RIDGELAND, A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-18-419-033-0000

PROPERTY ADDRESS: 1137 GUNDERSON AVENUE, OAK PARK, ILLINOIS 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE Assistant Vice President, and attested by its PRESIDENT

~~XXXXXX~~, and its corporate seal to be hereto affixed, this 15TH day of JULY, 19 88.

SUBURBAN TRUST AND SAVINGS BANK

By Michaeline Mangos
Michaeline Mangos, Vice President

Attest: John P. Wentling, Assistant Vice President

This instrument was prepared by
THIS INSTRUMENT WAS PREPARED BY:
MICHAELINE MANGOS, SUBURBAN BANK
840 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60304

88314591

UNOFFICIAL COPY

RELEASE DEED

By Corporation

SUBURBAN TRUST & SAVINGS BANK

TO

JOHN A. DUNN and THOMAS A.

DUNN, her husband

ADDRESS OF PROPERTY:

117 GUNDERSON

OAK PARK, ILLINOIS 60304

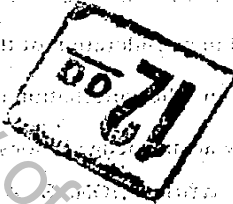
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No. 427

LEGAL FORMS

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DEPT. OF RECORDING
#112 # B * B - 21459
TRAN. 9673 97/18/88 11:12:06
COOK COUNTY RECORDER

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAELINE MANOS
President of the SUBURBAN TRUST AND SAVINGS BANK
ASSISTANT VICE
JOHN P. WENTLING
and personally known to me to be the VICE
President of the
SAVINGS BANK
ASSISTANT VICE
MICHAELINE MANOS
known to me to be the PRESIDENT
of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and PRESIDENT MANOS, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 15TH day of JULY 19 88
A. VERBRAEKEN
NOTARY PUBLIC

EX-14/20/88

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

OAK PARK, ILLINOIS 60304
340 SOUTH OAK PARK AVENUE
MICHAELINE MANOS, SUBURBAN BANK
THIS INSTRUMENT WAS PREPARED BY