

PREPARED BY:  
JOHN MURRENS  
ONE NORTHFIELD PLAZA  
NORTHFIELD, ILLINOIS 60093

**UNOFFICIAL COPY**

337708 1 4 7 9 9

88314799

AND WHEN RECORDED MAIL TO  
MORTGAGE MANAGERS  
NAME  
ADDRESS  
CITY & STATE  
ONE NORTHFIELD PLAZA  
NORTHFIELD, ILLINOIS 60093

(3)



T#444 TRAN 0955 07/18/88 14:55:00  
#6008 # D \* -88-314799  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OLYMPIC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 6, 1988  
KEVIN B. ANDERSON AND SUSAN M. ANDERSON, HUSBAND AND WIFE, executed by

to MORTGAGE MANAGERS, ITS SUCCESSORS AND/OR ASSIGNS  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is ONE NORTHFIELD PLAZA, NORTHFIELD, ILLINOIS 60093  
and recorded in Book/Volume No. , page (s) , as Document  
No. ~~88-314799~~ COOK County Records, State of Illinois described hereinafter as follows:

LOT 28 IN BLOCK 8 IN WALTER S. MC INTOSH'S SECOND ADDITION TO NORWOOD  
HEIGHTS, BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION  
OF PART OF THE NORTH 1/2 OF SECTION 7; ALSO THE NORTH 1/2 OF THE  
NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 7, ALL IN TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO THE PLAT OF SAID SUBDIVISION, RECORDED IN THE RECORDERS OFFICE  
ON OCTOBER 2, 1925, AS DOCUMENT 9053441, IN COOK COUNTY, ILLINOIS.

13-07-308-036-0000  
COMMONLY KNOWN AS 5110 NORTH NEW ENGLAND AVENUE  
CHICAGO, ILLINOIS 60656 88314799

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

-88-314799

MORTGAGE MANAGERS  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On \_\_\_\_\_ before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared  
to me personally known, who, being duly sworn by me, did  
say that he/she is the  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: JOHN C. MURRENS  
It's: PRESIDENT

By: JOHN C. MURRENS  
It's: SECRETARY

Notary Public Anne E Neale  
Lake County, IL  
My Commission Expires 3/14/90

Witness:

Witness: "OFFICIAL SEAL"  
ANNE E. NEALE, Notary Public  
Lake County, State of Illinois  
My Commission Expires 5/14/90

1225

88314799

60093

ONE NORTHFIELD PLAZA  
NORTHFIELD, ILLINOIS 60093

AND WHEN RECORDED MAIL TO  
MORTGAGE MANAGERS

ONE NORTHFIELD PLAZA  
NORTHFIELD, ILLINOIS 60093

COOK COUNTY RECORDS  
#88314799  
#88314799

Assignment of Real Estate Mortgage

88314799

FOR VALUE RECEIVED, the undersigned hereby assigns and transfers to  
OLYMPIC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS

All the right, title and interest of and to that certain Real Estate Mortgage  
dated by  
KEVIN B. ANDERSON AND SUSAN M. ANDERSON, HUSBAND AND WIFE  
JULY 6, 1988

MORTGAGE MANAGERS, ITS SUCCESSORS AND/OR ASSIGNS  
THE STATE OF ILLINOIS  
ONE NORTHFIELD PLAZA, NORTHFIELD, ILLINOIS 60093  
and which principal  
is Document  
No. 88314799  
and recorded in Cook County No.  
60093

13-07-308-036-0000  
COMMONLY KNOWN AS 110 NORTH NEW ENGLAND AVENUE  
CHICAGO, ILLINOIS 60652  
88314799  
ON OCTOBER 2, 1925, AS DOCUMENT 282441, IN COOK COUNTY, ILLINOIS,  
TO THE PART OF SAID SUBDIVISION, RECORDED IN THE RECORDS OFFICE  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO THE PART OF SAID SUBDIVISION, RECORDED IN THE RECORDS OFFICE  
OF PART OF THE NORTH 1/2 OF SECTION 7; ALSO THE NORTH 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 7, ALL IN TOWNSHIP 40  
BRIGHT, BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION  
LOT 25 IN BLOCK 8 IN WALKER & CO. LITON'S SECOND ADDITION TO HOWCOB

MORTGAGE MANAGERS  
AN ILLINOIS CORPORATION

88314799

STATE OF ILLINOIS  
COUNTY OF COOK

BY \_\_\_\_\_  
VICE PRESIDENT

BY \_\_\_\_\_  
VICE PRESIDENT

to be  
the undersigned, a Notary Public in and for the said County  
and have personally appeared  
to me personally known and being duly sworn by me, this  
and that he/she is the  
of the corporation named herein which executed the within  
instrument, that he/she intended to said instrument in the  
corporate act of said corporation, and instrument was  
signed and sealed in behalf of said corporation pursuant to  
it's by-laws or a resolution of its Board of Directors and that  
he/she is a Notary Public and in accordance with the law and  
held of said corporation.

WITNESSES  
"OFFICIAL SEAL"  
NOTARY PUBLIC

Notary Public  
County, IL  
88314799