UNOFFICIAL

Shouton No. 09 58 94294 9 6

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 88314896

MORTGAGE RELEASE

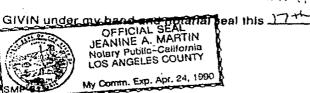
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain whereinDavid G. Hansen, A Single Man, Never Married	n Real Estate Mortgage
is/are mortgagor <u>is</u> and <u>Sears Mortgage Corporation</u> is mortgagee, and given upon the following described real property, to-wit:	/

EAL DESCRIPTION:

THAT PART OF LOT 33 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 33 FROM A POINT ON SAID WEST LINE, 110.01 FEET, AS MEASURED ALONG SAID WEST LINE, SOUTH OF THE NORTH WEST CORNER OF SAID LOT 33 AND LYING SOUTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 33 FROM A POINT ON SAID WEST LINE, 84.01 FLET. AS MEASURED ALONG SAID WEST LINE, SOUTH OF THE NORTH WEST CORNER OF SAID LOT 33 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

and recorded in Volume of Mortgages, on Page Of Mortgages, on Page Of Mortgages, on Page
Cook
Of the state of th
the <u>30th</u> day of <u>June</u> , 19,87 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.
Dated this 17th day of 1955, 19 88
Witness:
Stepler Fully By hearface total
Women flatter Allest: Untrinette Samer
Allest,
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
On this 17th day of JUNE A.D. 19 88 before me, a Notary Public in and for said
County, in the State aforesaid, personally appeared Marjoris J. Fester and Antoneste Spanes
known to me to be the persons whose names are subscribed to the within instrument and known to me to be
the MICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK
the corporation that is described in and that executed the within and foregoing instrument, and who, being by

their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARES pectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Marjoris T. Foster and Autowette Spamer acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.



Jeanine of Mar Notary Public JEANINE A. MARTIN

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#12.2 #4444 TRAN 9959 97/18/88 15:23:90 #6195 # D *-BB-314896 COOK COUNTY RECORDER

\$12.00 MAIL

