

SHERIFF'S DEED

UNOFFICIAL COPY 88314005

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

(Judicial Sale)

Sheriff's Sale No. 880999

1988 JUL 18 AM 10:54 3 3 3 1 4 88314005  
(The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on

March 31, 1988, in Case No. 87 CH. 9309

entitled Federal Home Loan Mortgage Corporation

vs. Patrick Standing, et al. and pursuant to which the land hereinafter described was sold at public sale by said grantor on

May 24, 1988, from which sale no redemption has been made as provided by

statute, hereby conveys to Federal Home Loan Mortgage Corporation the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lots 29 to 33, both inclusive, in Englewood on the Hill Fourth Addition, a subdivision of the South West 1/4 of Section 19, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

I HEREBY DECLARE THAT THE ATTACHED DEED REPRESENTS A TRANSACTION EXEMPT FROM TAXATION UNDER SECTION 4 OF SAID ORDINANCE BY PARAGRAPH (S) B OF SAID ORDINANCE.

DATED this 18th day of JUL 18 1988

THIS INSTRUMENT PREPARED BY:

JAMES E. O'GRADY (SEAL)  
Sheriff of Cook County, Illinois

John B. Griffith, Esq.  
One IBM Plaza - Suite 3000  
Chicago, IL 60611

Antoinette M. Nasca  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

IMPRESS SEAL HERE

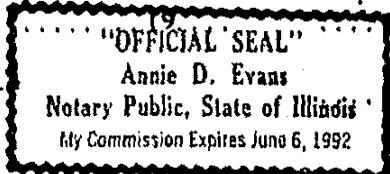
ANTOINETTE M. NASCA personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of JUL 11 1988

Commission expires

Annie D. Evans  
Notary public

Tax No. 20-19-300-01



ADDRESS OF PROPERTY:

6710 S. Claremont Av.  
2331-45 W. 67 St  
Chicago, IL 60636  
The above address is for statistical purposes only and is not a part of this deed.

MAIL TO: BOX 195  
John B. Griffith

Name

Address

City, State and Zip

ADDRESS OF GRANTEE:

333 West Wacker Drive  
Chicago, IL 60606

(Form 5 SHR)



AFFIX "RIDERS" OR REVENUE STAMPS HERE  
This transaction is exempt under Section 4, Paragraph B of the Real Estate Transfer Act.  
Date: 7-18-88

Signature: John B. Griffith

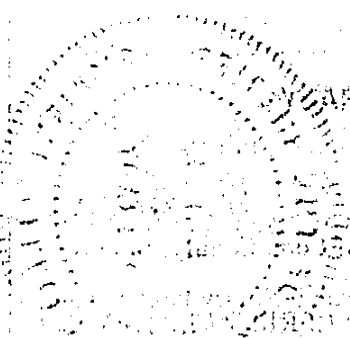
DOCUMENT NUMBER

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COOK COUNTY

RECORDS SECTION  
JUL 19 1980

