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Form 2591

Joint Tenancy

The above space for recorders use only

, 19 83 THIS INDENTURE, made this 1st day of June , 1983 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly , between organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the day of December ,19 82, and known as Trust Number 56630 party of the first part, and JOHN W. NIELSEN and JANET A. NIELSEN, his wife of 7458 Jensen Boulevard, Hanover Park, Illinois parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & 00/100 (\$10.00) ----- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

See legal description rider attached hereto and made a part hereof.

7458 JENSEN BLVD., HINOVER PARK, IZ. PIN: 06.25.411.020.0000 \$ 06.25.411.022.0000

together with the tenements and appurtanences thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This doed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all rust deeds and/or mortgages upon each real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and are caused its name to be signed to these presents by one of its vice Presidents or its Assistant vice Presidents and attested by its Assistant it S creating, the day and year first above written.

AMERICAN NATIONAL BANK AND 51 the downward of personally,

Attest

VICE PRESIDENT

ASSIST NY SECRETARY

personally.

STATE OF ILLINOIS, COUNTY OF COOK

This instrument prepared by:

American National Bank and Trust Company 33 NORTH LA SALLE STREET, CHICAGO 60690

I. the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and as the free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set faith; and the said Assistant Secretary then and there acknowledged that they corporate sent of said National Banking Association caused the corporate sent of said National Banking Association as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal,

Date 6-9-83

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Notary Public

MAME D \mathbf{E} STREET Edwin H. Shapiro-Attorney at Law 7 West Schaumburg Road Schaumburg, IL. 60194

7458 Jensen Boulevard

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BOX 333 - GG

Hanover Park, Illinois

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LEGAL DESCRIPTION RIDER

Lot B-28 (except the North 40.0 feet thereof) and the North 5.0 feet of Lot B-29 of subdivision of Lot 'B' of Hanover Garden South, being a subdivision of part of the South East Quarter of Section 25, Township 41 North, Range 9, lying East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded in recorder's office of Cook County, Illinois on December 27, 1962 as document no. 18683505 being situated in Village of Hanover Park,

AND

The North 13 feet (except the North 5 feet) of Lot B-29 of Subdivision of Lot "B" of Hanover Gardens, being a subdivision of part of the South East 1/4 of Section 25, Township 41 North, Range 9, East of the Third Principal Merician, according to the plat thereof recorded December 27, 1962 as document 18683505 situated in the Village of Hanover Park, in Cook County, Inlinois.

SUBJECT TO: (a) General taxes for the year 1982 and subsequent years and all taxes, special assessments and special taxes levied after the date hereof; (b) all installments of special assessments heretofore levied falling due after date hereof; (c) the rights of all persons claiming by, through or under Purchaser; (d) easements of record and party-walls and party-wall agreements, if any; (e) building, building line and use or occupancy restrictions, conditions and covenants of record, and building and zoning laws and ordinances; (f) roads, highways, streets and alleys, if any; (g) easement over the westerly 10 feet of the land for the purpose of installing and maintaining all equipment necessary to serve the subdivision and other land with telephone and electrical service, etc, as shown on the plat of subdivision recorded May 27, 1963 as document 19753186; (h) restrictions contained in declaration made by Hanover Builders, Inc., a corporation of Illinois, dated June 22, 1962 and recorded July 19, 1962 as document 18537908 relating to the use of the land, character, cost, construction, ground floor, location of buildings to be erected on the land otc.; (i) terms, provisions, conditions and limitations of the instrument recorded January 14, 1982 as document 25736783 made by the Village of Hanover Park, relating to the Village Plan.

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