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re be) of record in said county affecting the said real estate or any ng unreleased at the date of the delivery hereo.
d its corporate seal to be hereto affixed, and has caused its name and attested by its Assistant Secretary, the day and year first
LaSalle National Bank
as Trustee as aforesaid,
Av Josep Mil Miller
STOCK AND VICE President
LaSalle National Bank Real Estate Trust Department
135 South LaSalle Street Chicago, Illinois 60690

State of Illinois County of Cook

## NOFFICIAL COPY

	I, <u>Kathy Pacana</u>	a Notary Public in and for said Count
	in the State aforesaid, Do Hereby Certify that	Joseph W. Lang
	XXXXXXXXIII	d Rosemary Collins
	instrument as such Assistant Vice President and Assi acknowledged that they signed and delivered said instru- said Bank, for the uses and purposes therein set forth; a	to be the same persons whose names are subscribed to the foregoing sistant Secretary respectively, appeared before me this day in person and rument as their own free and voluntary act, and as the free and voluntary act and said Assistant Secretary did also then and there acknowledge that he as a said corporate seal of said Bank to said instrument as his own free and d Bank for the uses and purposes therein set forth.
	Given under my hand and Notarial Seal this	19th day of July A.D. 19 88
		Notary Public )
	to an anti-control of the state	My commission expires 6/11/92
	STATE OF ILLINOIS REAL ESTATE TRANSFER TAX	Cook County REAL ESTATE TRANSACTION TAX
8	RELIESS JULIBIAN DEPT OF 1 1 0 5-0	REVENUE STAMP JUL 18'88
***	CITY OF CHICAGO REAL ESTATE TRANSACTION TAX REVENUE JULIA 99 9.00 RB. H193 CODK. COUNTY. ILLIN FILED FOR RECOR	* ~ REVERY E JULTER 6 5 8. 5 0 *  * RB.11155  **  **  **  **  **  **  **  **  *
G27120	Fox No.  TRUSTEE'S DEED (In Joint Tenancy)  Address of Property  BOX 3333 - GG	uber Eisenbergt sevich alle g eoloof eoloof 6060y 05707E88

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## **EXHIBIT A**

## LEGAL DESCRIPTION

Unit 929 C in Lincoln Park Limited Editions, 941 West Wrightwood as delineated on a survey of the following described real estate:

Lots 43 to 48 and that part of lot 49 lying east of the west 13.62 feet thereof in block 1 in Lill and Divers y's Subdivision of Block 15 in Canal Trustees' Subdivision of the East 1/4 of Section 29. Township 40 North, Range 14 East of the Third Prinicipal Meridian, which survey is attached as Exhibit A to the Declaration of condominium recorded as Document Number 88096613 and amended by Document 88243697, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein

This deed is subject to all rights, easements, coverants, conditions, restrictions and reservations contained in said declaration the same as thrugh the provisions of said declaration were recited and JUNIL CLOPH'S C stipulated at length herein.

P.I.N.: 14-29-416-002-0000

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