

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association

Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 675142-3

DEPT-01 RECORDING

\$12.25

THE ABOVE SPACE FOR RECORDERS USE ONLY

JUL 15 1988  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL JOHN MALONE AND MYRTLE CARLEEN MALONE, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 22 677 162 to the premises therein described to-wit:

Lot 11 in Block 7 in Falconer's Second Addition to Chicago, a Subdivision of the South half of the Northeast quarter of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 4935 W. Oakdale Avenue, Chicago, Il. 60641  
Permanent Index Number: 1323220080000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5th day of JULY, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

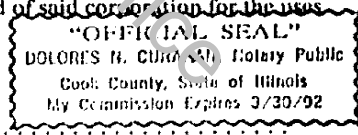
Attest: *Drachy Hawron*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Dolores H. Curran*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Michael Walsh  
9400 So. Cicero, Ste 302  
Oak Lawn, Il. 60453  
Attn: Melissa

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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88312422

Property of Cook County Clerk's Office



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THIS INSTRUMENT WAS RECORDED

TO THE COUNTY CLERK OF COOK COUNTY ILLINOIS  
FOR RECORDING  
ON [illegible] DAY OF [illegible] 19[illegible]  
AT CHICAGO ILLINOIS  
[illegible]