LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY! ILLINOIS COUNTY DEPARTMENT - CHANCERY DEVISION

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF 88M1-401925

VS

10

라) 일일 ALL AMERICAN INVESTMENT ET AL

\$1.60

Defendant (s)

* * * AFFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the understand, do hereby certify that the above entitled cause was filed in the above court on the 11 13 1988 day of for

and is now pending in said court and that the property affected by said cause is located at the following address:

3048 3054 W GUNNISON ST

4837 4851 N ALBANY AV

and described as follows:

* * A REFER TO ATTACHED ADJECTION * * * *

JUDSON H. MINER
CORPORATION/COUNSEL
CITY OF CHICAGO/

ASSISTANT CORPORATION COUNSEL (180 N. LaSalle St. Suite 50) Chicago, Illinios 60602

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Deposit in box no.

Recorders Office

8831580

COCK COUNTY, ILLINORS

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 3048 3054 W GUNNISON ST 4837 4851 N ALBANY AV

ALL AMERICAN INVESTMENT P.O. BOX 148353 IL 60617 CHGO

BENEFICIAL ASSUR CO (H) 3700 WILSHIME BLVD LOS ANGELES CA 90016

AMERICAN N.B. TR#43956 10-24-78 DOC#24684664 1 N LASALLE IL 60601 CHGO

1956 COOK COUNTY CIERK'S OFFICE CHICAGO TITLE AND TRUST COMPANY (T) 10-30-84 DOC#27316272 III W WASHINGTON CHGO

CHICAGO TITLE AND TRUST COMPANY (T) 10-1-84 DOC#27275898 III W WASHINGTON CHGO

JOHN MISCHITZ (X) 650 S CLARK 1L 60605 CHGO

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UNOFFICIAL COPY IN THE CIRCUIT COURT OF BOOK COUNTY, FLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

3048 3054 W GUNNISON ST RE: 4837 4851 N ALBANY AV

IST STATE BK & TRUST CO OF HANOVER PARK TR#1149 DOC#86172743 1400 IRVING PARK RD HANOVER PK

ANDREW BOURAS (L) in 60614

Of Coot County Clark's Office 2738 N PINE GROVE # 1403 CHGO

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IN THE CIRCUIT COURT OF GOOR COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LECAL DESCRIPTION * * *

FRONT

RE: 3048 3054 W GUNNISON ST

4837 4851 N ALBANY AV

PI# 13-12-314-002

LOTS 2 TO 9 IN KAISER AND CO'S 2ND ALBANY PARK SUBDIVISION OF PART OF SECTION II AND 12, TOWNSHIP 40 NORTH, RANGE 13 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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