UNOFFICIAL COPY 88315369

## RELEASE OF MORTGAGE

corporation existing under the laws of the State of Delaware, for the mortgage hereinalter mentioned, and the cancellation of all treceipt whereof is hereby acknowledged, does hereby REMISE John Bryant and Christine Bryant, of the County of and State of Ill have acquired in, through or by a certain mortgage bearing date to	inols, all the right, title, interest, claim or demand whatsoever it may he <u>18th</u> day of <u>December</u> A.D. kCounty, in the State of Illinois, as Document
a Subdivision of part of Fractional Boundary line and part of Fractiona Indian Boundary line in Section 33, the Third Pricipal Meridian, in Cook	l Section 28 and 33 South of the Township 37 North, Range 14 East of k County, Illinois.
Permenant Tax # 25-33-111-054-0000	
0,5	8E315339
94	State of Illinois, together with all the appurtenances and privileges
situate in the County of <u>Cook</u> and thereunto belonging or appertaining.	i State of Illinois, together with all the appurtenances and privileges
IN TESTIMONY WHEREOF The said HOUSEHOLD to these presents by its Attorney-in-Fact, this8th	FINANCE CORPORATION has equipped its name to be signed
Name Emily Gould 100 Mittel Drive Address Wood Dale, Il 60191 Telephone number 312 350-4266	HOUSEHOLD FINANCE CORPORATION  By:  John B. Callahan  Attorney-in-Fact pursuant to  Recorder's Document No. 26992723

## UNOFFICIAL COPY

COUNTY OF Lake    Alien M. Breyer	STATE OF ILLINOIS		
TohnetB. Callahan personally known to me to be the Attorney-In-Fact of HOUSEHOLD FINANCE CORPORATION, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me his day in person and acknowledged that as such Attorney-In-Fact he signed and delivered the said instrument as Attorney-In-Fact of said corporation, pursuant to authority set forth in Recorder's Document No. 26992723 which is valid and presently in Effect, and as ne free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and notated seal this 8th day of July 19 88 19	COUNTY OF Lake	<b>\$8.</b>	
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presently in effect, and as ne free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and notarial seal this <u>8th</u> day of <u>July</u> , 19 <u>88</u> "OFFICIAL STAL"  Allow M. Brever  Notary Policy Said of Hinous My Commission Policy that State of Hinous My Commission Policy that Hinous My County RECORDER			
"OFFICIAL SCAL" Allow M. Beyer Netury Public, State of Hillings My Committee English Address 14:39:00 #7660 # A * - BB - 315369  COOK COUNTY RECORDER  88315369			
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"OFFICIAL STAL" Allen M. Beryet Noticy Public, State of Minora My Commission Results Addition is \$12.3  #7660 # A *-BB-315369  COOK COUNTY RECORDER  88335369		s 8th day of July	, 19 <u>88</u> .
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My Community Addition   612.15349   67/18/88 14:39:00   #7.660 # A *-88-315349   COOK COUNTY RECORDER   88315369			
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