

UNOFFICIAL COPY

5-1021

Revised 5/1/88

ATTN: DEBBIE LASTORIA
CLEVELAND OH 44101-5749
P O BOX 93749
TRANSOHIO SAVINGS BANK

AFTER RECORDING RETURN TO:

125 East Wells Street, Milwaukee, WI 53202
Deese Pritchard/Leet Mortgage Corp.

THIS INSTRUMENT DRAFTED BY

authority.

executed the foregoing instrument as such officers as the deed of said Corporation, by its
statement, to me known to be such officer of said Corporation, and acknowledged that they
the above named Corporation, to me known to be the persons who executed the foregoing in-
Dennis J. Cregan, Assistant Vice-President and Vinitia J. Strong, Assistant Secretary, of
Personally came before me, this 24th day of June, A.D., 19 88.

88-31672

STATE OF WISCONSIN)
) SS.
COUNTY OF MILWAUKEE)

Vinitia J. Strong, Assistant Secretary

Dennis J. Cregan, Assistant Vice-President

FLEET MORTGAGE CORP.

SIGNED AND SEALED IN PRESENCE OF

its corporate seal to be hereunto affixed, this 24th day of June, A.D., 19 88.
signed by its Assistant Vice-President and Counter-signed by its Assistant Secretary, and
In witness whereof, the said FLEET MORTGAGE CORP. has caused these presents to be
and said Corporation hereby covenants that it has good right to assign the same.

any event.
use and benefit, not however, hereby guaranteeing anything and without recourse to it in
to the said Transohio Savings Bank, its successors and assigns forever, for its and their
right, title and interest conveyed by said Mortgage, in and to the lands therein described
To have and to hold the said Note and Mortgage, and the debt thereby secured, and all

UNIT 24-H IN THE GRANVILLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGE-
WATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE WEST 1000 FEET OF THE SOUTH
1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD] ACCORDING
TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES
47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE
OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25343058 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 6166 N. Sheridan Road
Chicago, IL

PN# 14-05-210-024-1129

COOK COUNTY RECORDER
#4274 # D * 88-31672
1#4444 TRAN 8968 07/19/88 10:07:00

No. _____, as Document No. 87-207424.
April _____, A.D., 19 87, in _____ No. _____ of Mortgages, on Page _____
County of Cook _____, in the State of Illinois _____ on the 20th day of _____
which Mortgage was duly recorded in the office of the Register of Deeds in and for the
to and all the right, title and interest conveyed by said Mortgage, in and to said lands,
of Cook _____ and State of Illinois _____, together with the Note therein referred
to Fleet Mortgage Corp. _____ and dated the _____ day of _____, A.D., 19 87,
State of Illinois _____ of _____ County of Cook _____

executed by Terrence P. McMahon and Kimberly McMahon, his wife
for convey and set over unto Transohio Savings Bank a certain indenture of Mortgage
located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, trans-
fer and in consideration of One Dollar, to it paid, to it paid, a corpora-
tion duly organized and existing under and by virtue of the laws of the State of Rhode
island, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, trans-

ASSIGNMENT OF MORTGAGE
FMC# 468349-4
88316672 Pool # 212161

12.00

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Property of Cook County Clerk's Office