

15

GEORGE E. COLE  
LEGAL FORMS

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

16004005  
6-2-88

ALL OTHERS WHOSE INTERESTS COULD BE AFFECTED UNDER THIS INSTRUMENT  
AND WHOSE SIGNATURES ARE REQUIRED BY STATUTE

UNOFFICIAL COPY

88316111

BOX 100

12 00

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

a corporation of the United States of America

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Frederick G. Wisniewski and Suzanne Brennan-Wisniewski, his wife  
(NAME AND ADDRESS)  
3740 N. Lake Shore Dr. Unit 7A Chicago, IL 60613

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of October 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 8526280, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Legal Description Attached - *on back*

*3740 N. Lake Shore Drive #7A Chicago, IL 60613*  
Tax ID# 14-21-106-030-1042

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 17th day of June, 1988

PATHWAY FINANCIAL

By \_\_\_\_\_

Attest \_\_\_\_\_

*[Handwritten signatures and stamps]*

This instrument was prepared by Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine, IL

88262-0  
RE: TITLE GUARANTY ORDER #

88316111

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

COOK COUNTY, ILLINOIS  
FILED FOR RECORDS  
1988 JUN 9 AM 11:29

88316111

ADDRESS OF PROPERTY:

BOX 169

MAIL TO:

Mrs. Mrs. Frederick Wisniowski  
3740 N. Lake Shore Drive #74  
Chicago, IL 60613

GEORGE E. COLE  
LEGAL FORMS

UNIT NUMBER 3740-7 A IN THE 3730-3740 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):  
LOTS 1, 2 AND 3 IN OWNER'S DIVISION OF LOT 4 AND A PART OF LOTS 3 AND 12 ALL IN SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 ALL THEREOF RECORDED DECEMBER 1, 1925 AS DOCUMENT 911941 IN COOK COUNTY, ILLINOIS AND LOTS 6 AND 7 IN RESUBDIVISION OF LOTS 1 TO 4 IN P. H. KOHLSAAT'S NEW SUBDIVISION, IN PINE GROVE, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 1977 AND KNOWN AS TRUST NUMBER 40571, RECORDED AS DOCUMENT NUMBER 24075770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNDIVIDED AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) ALL IN COOK COUNTY, ILLINOIS.

OFFICIAL SEAL  
Lula D. Martlink  
Notary Public, Cook County, Illinois  
My Commission Expires 9/12/91

MY COMMISSION EXPIRES 9-12-91  
Lula D. Martlink  
NOTARY PUBLIC

*[Signature]*  
day of June 1988

I, Lula D. Martlink, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arthur J. Mulholland Senior VICE President of PATHWAY FINANCIAL, A FEDERAL CORPORATION and Andrea D. Townson, a corporation, and ASSISTANT Secretary of said corporation, and personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF WILL }  
SS. }

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