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COOK COUNTY, ILLINOIS FILED FOR RECORD

RELEASE OF MORTGAGE

615483-2 Loan No.

1998 JUL 19 PH 12:08

88316179

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto

HAPOLD S. HALL AND SHIRLEY HALL, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 20 401 864 to the premises therein de-Registrar's office of COOK SUPPLEMENTAL MORTGAGE NO.24 510 313 RECORDED JUNE 28, 1978. scribed to-wit:

The SOuth 33 feet of Lot 24 in Block 30 in West Auburn, being a Sub. of Block 17, 18, 19 20, 29, 30, 31, and 32 in the Southeast 2 of Section 29, Township 38 North, Rnage 14 East of the Chird Principal Marginal 18, 19

Lot 44 in Block 1 in P.L. A. Add No Fulling in Section 15, Township 37 North, Rnage 14 East of the Tord Princpal Meridi

\$16.00

KATELY - STRIGHTING Minery Park at State of Terrors Pr. Commission Express 3/25, 90

Property Address: Permanent Index Number: 7847 S. SANGAMON, CHICAGO, IL. 60620 20-29-429-013-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8TH day of JUNE . 1988

THE TALMAN HOME FEREFAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest

ÜQ Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized (1) ers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by 'he Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said coty callon for the uses and purposes therein set forth. VOFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Barrier Barrier	15	
Recorder's Box No		
Mail to:		

HAROLD S. HALL

12145 S. WENTWORTH AVE.,

CHICAGO, IL. 60628

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIST IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

establioFFICIAL COPY

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J-C/art's Office

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