UNOFFICIAL COPY TO THE STATE OF THE STATE OF

IN THE CIRCUIT COURT OF COOK COUNTY. ILLINOIS MUNICIPAL DEPARTMENT, FIRST DISTRICT

| PEOPLE OF THE STATE OF<br>the use of SALLY A. WAR<br>the ILLINOIS DEPARTMENT<br>SECURITY.                                                                                         | D, DIRECTOR of )        | 8741-17 <b>019</b>             | 8                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------|
| v.                                                                                                                                                                                | )                       | NO.                            |                                                          |
| PORFIRIO HERNANDEZ.<br>SS#320-48-1196<br>4745 S. Honore<br>Chicago, Illinois                                                                                                      | 60609 ) Defendant. )    | 8831                           | 6330                                                     |
| MEMORANDUM OF JUDGMENT                                                                                                                                                            |                         |                                |                                                          |
| On January 13                                                                                                                                                                     | . 19 judgae             | ent was entered in favor of    |                                                          |
| the People of the State                                                                                                                                                           |                         | the use of SALLY A. WARD.      |                                                          |
|                                                                                                                                                                                   |                         | aployment Security, plaintiff. |                                                          |
|                                                                                                                                                                                   |                         | 17,                            |                                                          |
| _                                                                                                                                                                                 |                         | in the amount of \$ 1412.00    |                                                          |
| plus costs.                                                                                                                                                                       | JUL-19-88               | 34265 88316330 × A             | — Rec 12.0                                               |
|                                                                                                                                                                                   | _                       | JUDGE S                        |                                                          |
| NEIL F. HARTIGAN Attorney General of the BY: Michael T. Prousis. Attorney for Plaintiff Division of Unemployment 401 S. State St., 2nd Fi Chicago, Illinois 60605 Atty. No. 99000 | . A.A.G.<br>t Insurance |                                | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Date Recorded                                                                                                                                                                     |                         |                                |                                                          |
| Document No.                                                                                                                                                                      |                         |                                | 19                                                       |

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