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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Mid-City National Bank of Chicago, A National Banking Association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents Mortgage & hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard G. Peterson, A Widower 1329 Hackberry Lane, Winnetka, Illinois 60093

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Assignment of Rents Mortgage & bearing date the 18th day of October, 1983, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book 26833849 of records, on page 26833848, as document No. 26833848 & to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL # 1:
LOT 6 IN THE FIRST ADDITION TO WESTMOOR ACRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 816.0 FEET (EXCEPT THE NORTH 175 FEET) OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 24, 1950 AND KNOWN AS TRUST NUMBER "R"-422 TO HAZEL S. HARBECK DATED APRIL 12, 1954 AND RECORDED APRIL 27, 1954 AS DOCUMENT NUMBER 15891437, AND ALSO SHOWN ON THE PLAT OF SUBDIVISION RECORDED JUNE 24, 1953 AS DOCUMENT NUMBER 15652445 FOR INGRESS AND EGRESS AND UTILITIES OVER THE WEST 40 FEET OF LOTS 3 AND 4 IN FIRST ADDITION TO WESTMOOR ACRE SUBDIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-18-403-073
Address(es) of premises: 1329 Hackberry Lane, Winnetka, Illinois 60093

Witness huif and seal, this 1st day of July, 1988

THE MID-CITY NATIONAL BANK OF CHICAGO
Lawrence L. Steinert Assistant Vice-President (SEAL)

Jose O. Torres Assistant Secretary (SEAL)

This instrument was prepared by J. O. Torres 801 W. Madison Street, Chicago, Illinois 60607
(NAME AND ADDRESS)

Box 4130

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

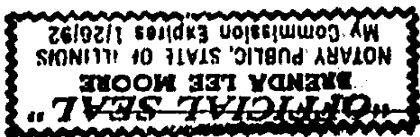
MAIL TO:

GEORGE E. COLE
LEGAL FORMS

1400

DEPT-01
43333 TRAN 07/19/98 14:35:00
42658 4 C * 83-317971
COOK COUNTY RECORDER

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Commission Expires

GIVEN under my hand and seal this 1st day of July 19 88
Brenda Lee Moore
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

a National Banking Association xxxxxxxx and Jose O. Torres, personally

personally known to me to be the Asst. Vice President of The Mid-City National Bank of Chicago

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence L. Steiner

I, Brenda Lee Moore, a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS.

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