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85317039

THE GRANTO	OR s		
	KUHN, JR. and KAREN A.KUHN, his wife		.12 fc
State ofIII	Evergreen  of Park County of Cook  linois for and in consideration of  /100	######################################	-317039
	DOLLARS.		
CONVEY a	in hand paid,	•	
PAULINE			
	von, Alsip, Illinois 60658	(The Above Space For Recorder's Use Only)	
	(NAME AND ADDRESS OF GRANTEE)  Stribed Real Estate situated in the County of	ok in the	_
Unit No. 80. in Clonmel Condominium, as delineated on the survey of pirts of the East half of the South East quarter of Section (9, Township 37 North, Range 13, East of the Third Principal Meridian, which survey is attached to Declaration of Lendominium Ownership made by First National Bank of Evergreen Park, as Trustee under Trust Agreement dated January 5, 1968 and known as Trust Number 1360, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Focument Humber 22501307, as amended from time to time together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in 1913 Declaration and Survey), in Cook County, Illinois.			AFFIX "RIDHES" OR REVENUE STAMPS HERE  65.0.2.7.8.5.8
Subject to General Taxes for the year 986 and all subsequent years; also to all Covenants, Restrictions and Declarations of record.			HANENO .
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.			
Permanent Real Estate Index Number(s): 24-19-402-011-1920			
Address(es) of Real Estate: 6413 W. Home Avenue, North, 1/2 inois 60482			
PLEASE WILLIAM VIEW IR VAPEN A VIEW (SEAL)			AFFIX
PRINT OR TYPE NAME(S)		0	
BELOW SIGNATURE(S)	(SEAL)	(SEAL)	· ·
State of Illinois,	County of Cook said County, in the State aforesaid, DO HE WILLIAM L. KUHN, JR, and KAREN A		
·····	,		:
TOFFICIALS  James SEAD  Notary Publication  My Commission Express  My Commission Express		re me this day in person, and acknowled the said instrument as Eheir rposes therein set forth, including the	-
Given under my	hand and official seal, this	day of	
Commission expi		NOTARY PUBLIC	
This instrument w	23, 111111013 00403	12000 S. Harlem Avenue,	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
MAIL TO	(Accress)	SUBSEQUENT TAN BILLS TO: \$12.00	MAIĹ
-	(Coy. State and Zo)		

(City, State and Zip)

GEORGE E. COLE®

Warranty Deed

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Property or & County Clerk's Office



