CALITY THE INC.

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

	United States of America
	the laws of the STATE OF NHOROISK for and in
	and for other good and valuable considerations, the receipt whereof
	ereby Remise, Convey, Release and Quit-Claim unto
	tate of Illinois, all the right, title, interest, claim or demand whatsoever
	igh or by a certain mortgage deed bearing date the <u>27th</u> day ., A. D. 19, and recorded in the Recorder's office of Cook County,
	ik=0= of Records, on page=0=, as Document
	d a certain Assignment of Rents bearing date the 27th day
	., A. D. 1977, and recorded in the Recorder's office of Cook County,
	-0- of Records, on page -0- as Document
	the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to vit.	n Grand View being a resubdivision of blocks 1 to 3
in K. K. Jones's sub 40 North, Range 13 E	Cast of the Third Principal Meridian, in Cook County,
Illinois.	Warren Dulski
3304 N. Laurel	att. Coll.
15-25-564	A UNDALE FEDERAL SAVINGS AND LOAN ASSOCIATION
IN TESTIMONY WHEREOF, th	
	hath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its
	by its Assit. Secretary, this 11th day
	of A. D. 19_82_
•	By: Vice President Attest: Lexeller Juliula Ass't. Secretory
STATE OF ILLINOIS	
COUNTY OF COOK : SS.	
ı, <u>y</u>	arold E. Jarnecke a Notary Public in and for said County
in the State aforesaid, DO HEREBY the VICE President	
. Coraldino T. Pubic	Ki personally known to me to be the ASS to Secretary of said corpor-
	the foregoing instrument, appeared before me this day in person and severally
and whose numer are sourcined to	acknowledged that as such
	signed and delivered the said instrument of writing as
	ASS t. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notatial seal, this11thday
	of December A.D. 19.82
MY COMMISSION EXPIRES ESTROGRADA	Hawayaine
FOR THE PROTECTION OF	THE OWNED TWO DESIGNATION DE ENER WITH THE
FUR THE PRUTECTION U	FIHE UWNER, THIS PRELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN W	PHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
This Properties was propa Avendall Floring Signing and D	and his substitute of the control of

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS AND LOAN ASSOCIATION
AVONDALE SAVINGS AND LOAN ASSIV

TXAVIS F. MARSHALL AND EL ZABETH A. MARSHALL, HIS WIFE 7 #4444 TRAN 0972 07/19/88 11:32:00 #5525 # D #-88-317093 COUNTY RECORDER

CHGO., IL. 60618

LONN NO. 17644-11

AVONDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

AVONDALE SAVINGS AND LOAN ASS'N

CHICAGO, ILLINOIS 60618

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2965 MILWAUKEE AVE.

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