

UNOFFICIAL COPY

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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2222

88317103

**RELEASE OF MORTGAGE**

Loan No. 646776-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NABHAN O. OTHMAN, a bachelor and BADIE O. OTHMAN, a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24346745 to the premises therein described to-wit: ASSIGNMENT OF RENTS, DOCUMENT NO. 24346746, RECORDED MAR 2, 1978 AT 9:00 A.M.

THE N 31 FT 3/4 INCHES OF THE S 97 FT AND 1-1/2 INCHES OF LOTS 25 to 29 BOTH INCLUSIVE IN BLK 3 IN WILLIAM H. CONDON'S SUB OF THE W 1/2 OF THE E 1/2 OF THE SE 1/4 OF SEC 14, T 40 N, R 13, E OF THE 3RD S. W. 4 COR. IN COOK COUNTY, ILLINOIS.

\$14.25  
TR 4445 TRAN 8972 07/19/88 11:34:00  
#6535 # D \* -88-317103  
COOK COUNTY RECORDER

-88-317103

Property Address: 4238 N. SPAULDING; CHICAGO, IL 60618  
Permanent Index Number: 13-14-212-037-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28TH day of JUNE, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

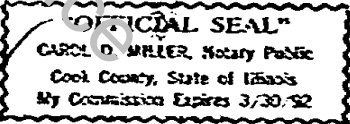
Attest: *Daniel J. [Signature]*  
Loan Servicing Officer

By: *Tracy [Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Carol D. Miller [Signature]*  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

NABHAN O. OTHMAN  
BADIE O. OTHMAN  
C/O ROY SHALABI  
4001 W. 95TH STREET  
OAK LAWN, IL 60453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14<sup>00</sup> MAIL

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Property of Cook County Clerk's Office

801518-88-



88317103

FOR THE PROTECTION OF THE  
OWNER THIS RECEIPT SHALL  
BE FILED WITH THE RECORDS  
OF DEEDS OF THE COUNTY OF  
COOK IN WHOLE OR IN PART  
TO BE KEPT AS A MORTGAGE  
TRUST WARRANT

FILED