

# UNOFFICIAL COPY

88318651

Loan No.: 902223

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the University Savings and Loan Association

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a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago Under Trust Agreement Dated December 7, 1972 And Known As Trust Number 77402 3635 North Janssen, Chicago, Illinois 60613 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of March, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 82170903 to the premises therein described as follows to wit:

PTN: 14-20-122-008

Lot 37 and the North 15 Feet of Lot 36 in Block 4 in Sickel and Hufmayer's Second Addition to Lane Park, in the Northwest 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 JUL 25 AM 10: 23

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RE: TITLE GUARANTY ORDER # C-27015

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together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said University Savings and Loan Association

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed, this 23 day of June, 1988.

University Savings and Loan Association

By: [Signature] President

Attest: [Signature] Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by \_\_\_\_\_

[Signature]

First Family Mortgage Corporation of Florida  
2900 Ogden Avenue, Lisle, Illinois 60532

COUNTY OF COOK ) SS.

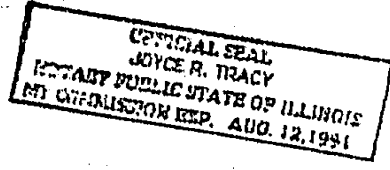
I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George W. Miles, Jr., personally known to me to be the President of University Savings and Loan Association

a corporation, and Stephanie Musiol, personally known to me to be the Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22nd day of June 19 88.

Joyce R. Tracy  
Notary Public

My Commission Expires: \_\_\_\_\_



MAIL TO:  
HUBBARD KILBURN  
77 W. Monroe  
Chicago, Ill 60603

88318651

RELEASE DEED  
By Corporation

TO

American National Bank and Trust Company of Chicago

Under Trust Agreement Dated December 7, 1972 And Known As Trust Number 77402

ADDRESS OF PROPERTY:

3635 North Janssen  
Chicago, Illinois 60613

LOAN NO. 902223

BOX 169

MAIL TO:

Re: Title Guaranty  
Division of Real Estate Index, Inc.  
1820 Ridge Ave.,  
Evanston, IL 60201  
Account/Order: C-29095

Property of Cook County Clerk's Office