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\$7.00  
FILING

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Alcom Aluminum Components, Incorporated

does hereby acknowledge satisfaction or release of the claim for lien against Pascal & Associates & Jefferson State Bank as Trustee U/T 1160

for Six Thousand Seven Hundred Ninety Five Dollars, on the following described property,

to-wit: Lot 3 in Block 8 in Cochran's Addition to Edgewater of the West 1/2 of the Southeast 1/4 of Section 5, Township 40 North, Range 14, lying east of the 3rd principal meridian in Cook, County, Illinois commonly known as 5646 N. Kenmore, Chicago, Illinois

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document No. 88-106173

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18TH day of July, 1988

14-05-409-010

Alcom Aluminum Components, Incorporated  
(Name of sole ownership, firm or corporation)  
By [Signature]  
By [Signature]

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

(OVER)

LI09001 1009017  
KANDEN DC 61222  
70-94-380

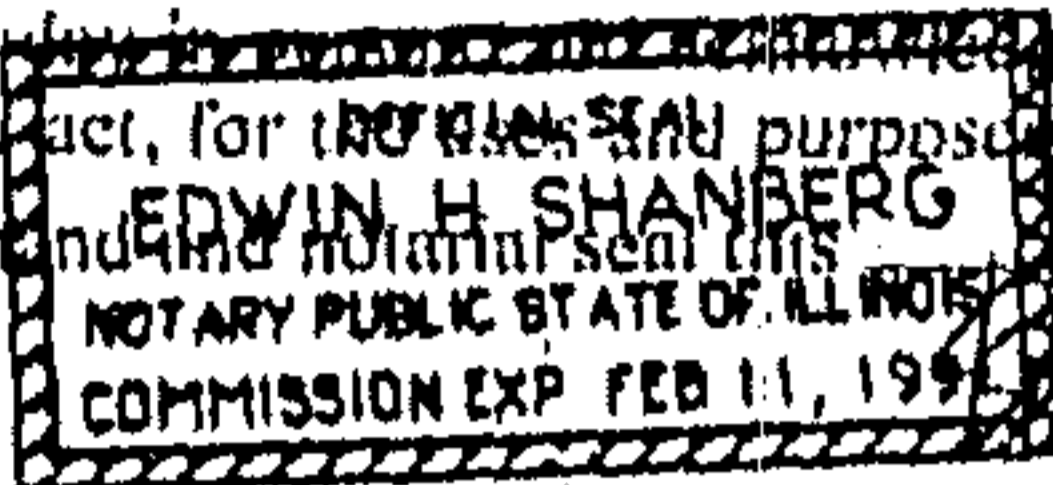
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STATE OF ILLINOIS  
COUNTY OF Cook

} SS.

I, EDWIN H. SHANBERG, a notary public in and for the county  
in the state aforesaid, do hereby certify that Jerold E. Fleischman  
personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this 12th day of July, 1988,  
as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of July, 1988.



*Edwin H. Shanberg*  
Notary Public

Property of Cook County Clerk's Office  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1988 JUL 20 AM 11:41

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STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

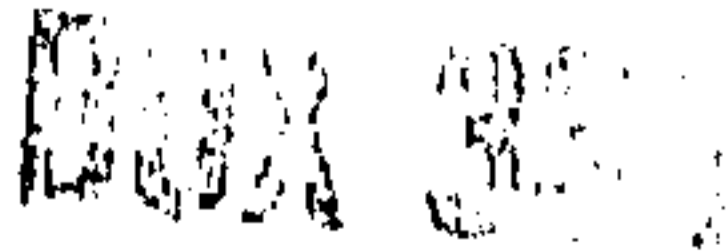
} SS.

I, \_\_\_\_\_, a notary public in and for the county  
in the state aforesaid, do hereby certify that \_\_\_\_\_  
president of the \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_

secretary of said Company, personally known to me to be the same persons whose names are subscribed  
to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary,  
respectively, appeared before me this day in person and acknowledged that they signed and delivered the  
said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for  
the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowl-  
edged that \_\_\_\_\_ he, as custodian of the corporate seal of said Company, did affix the corporate seal of said  
Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary  
act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_,

19 \_\_\_\_\_



Notary Public

DC

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