UNOFFICIAL COPY

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POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, JEFFREY B. GORDON, of Chicago, Illinois, do hereby appoint MARTIN COHN and/or JAY %ABEL and/or JEFFREY SANCHE% and/or BURT ENGELBERG and/or MICHAEL W. PINSOF as my Attorney(s)-in-Fact, to sign any and all documents necessary in connection with the purchase of the property commonly known as 3255 North Seminary, Unit B, Chicago, IL, 60640, and logally described as:

Parcel 1: Unit number 3255-"B" in Lakeview Terrace Townhouse Condominium as delineated on survey of following described real estate: Lots 2 and in Block 6 in Baxter's Subdivision in the South West & of the South East & of Section 20, Township 40 North Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded 11, 1988 as document number <u>9830/845</u> together with its undivided percentage interest in the common elements in Cook County, Illinois,

Common Altess: 3250 B North Seminary Chicago Illinois P.I.N.: 14-20-423-002-0000 14-20-423-653-6668

Parcel 2: See Other Side including any and all mortgage documents, and to further act in my name, place and stead in any way which I myself could do if I was personally present with respect to the purchase of said property.

I, JEFFREY B. GORDON, hereby agree and covenant for myself, my heirs, executors, and administrators, to allow, ratify, and confirm whatsoever my Attorney(s)-in-Fact shall do or cause to be done in the premines, by virtue of these presents, including in such confirmation whatsoever shall be done between the time of my decease or of the revocation of these presents, and the time of such lecease or revocation becoming known to my Attorney(s)-in-Fact.

WITNESS, hand and seal _, 1.988.

Subscribed and sworn to before me this

COOK COUNTY, ILLINOIS FILED FOR RECORD

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PORFICIAL SEAL" LINDA M. GONZALES

> Notary Public, State of Illinois My Commission Expirus 9/26/91

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THE EXCLUSIVE RIGHT TO THE USE OF THE SUN DECK AND EXTERIOR STAIRWAY, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88301845.

Mail to: Chase Home Mortgage Corp. Post Closing Dept. 2 Crossroads of Commerce Rolling Meadows, IL 60008