

462455 CMB

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC. a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES W. CHAMBERS AND BARBARA D. CHAMBERS, HIS WIFE, OF 15607 S. MARSHFIELD, HARVEY, ILLINOIS 60426 of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 4TH day of MARCH A.D. 19 87 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 88106521 to the promises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 48 IN BLOCK 76 IN HARVEY, BEING A SUBDIVISION OF THAT PART OF SECTIONS 8 AND 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER, 29-17-112-001 COMMONLY KNOWN AS; 15301 S. ASHLAND, HARVEY, ILLINOIS 60426

THIS INSTRUMENT WAS PREPARED BY; M. NOVAKOVICH

88319408

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ATTORNEY IN FACT, and attested by its Secretary, this 30TH day of JUNE A.D. 19 88.

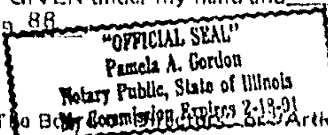
Sandra M. Keller SANDRA M. KELLER By ATTORNEY IN FACT President

Attest: Marianne Novakovich MARIANNE NOVAKOVICH Secretary

STATE OF ILLINOIS County of COOK

I, PAMELA A. GORDON in and for said County in the State aforesaid, DO HEREBY CERTIFY, That SANDRA M. KELLER personally known to me to be the ATTORNEY IN FACT President of the SAID CORPORATION and MARIANNE NOVAKOVICH personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ATTORNEY IN FACT President and Secretary, they signed and delivered the said instrument of writing as ATTORNEY IN FACT President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal, this 30TH day of JUNE A.D. 19 88



PAMELA A. GORDON MY COMMISSION EXPIRES FEBRUARY 18, 1991

(1) "The Board of Directors of the Corporation, as provided in Article 801 Section 111 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

# UNOFFICIAL COPY

No. \_\_\_\_\_  
RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

Mail to

Charles Chambers  
15607 S MAPS HIGHL  
HARVEY HILL BOYD

DEPT-01 \$12.25  
T#4444 TRAN 0988 07/20/88 11.42.00  
#6728 # D \* ~~88-319408~~  
COOK COUNTY RECORDER



88319408

-88-319408

\$12.00 MAIL

