

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 626490-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

463611

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto IRENE S. DE CORDIAL, A WIDOW

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20 984 937 to the premises therein described to-wit: ASSIGNMENT OF RENTS NO. 20 984 938 RECORDED OCT. 14, 1969.

LOT 2778 & LOT 2779 (EXCEPT THE NORTH 20 FEET THEREOF) IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 7 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 114.25
TH4444 TRAN 0788 07/20/88 11:46:00
#6750 # D * -88-317430
COOK COUNTY RECORDER

Property Address: 10730 S. CALUMET, CHICAGO, IL. 60628
Permanent Index Number: 15-15-306-044-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17TH day of JUNE, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

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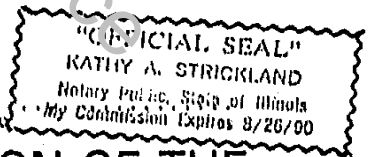
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

88-319430

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature] Notary Public



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834



Recorder's Box No. _____
Mail to:
ANTHONY CAPRETTA-ATTY
5858 W. ROOSEVELT ROAD,
CHICAGO, ILL. 60650

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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DEPARTMENT OF CLERK

NOTICE TO CREDITORS AND OTHER INTERESTED PARTIES
IN THE ESTATE OF [Name], DECEASED
The undersigned, [Name], of the County of Cook, State of Illinois, do hereby certify that the within and foregoing is a true and correct copy of the will of the above named decedent, as the same appears from the records of the Clerk of the County of Cook, State of Illinois, and that the same has been admitted to probate by the Court of the County of Cook, State of Illinois, on the [Date] day of [Month], 19[Year].

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, State of Illinois, at Chicago, Illinois, this [Date] day of [Month], 19[Year].

NOTARIAL PUBLIC
[Name]
[Address]
[City, State, Zip]



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FOR THE PRODUCTION OF THE
LIARS RELEASES AND ANSWERS
TO THE INTERVIEW WITH THE
SOURCES OF THE INFORMATION
AND THE INFORMATION OF THE
SOURCE WAS THE

FILED

COOK COUNTY CLERK'S OFFICE