This instrument was prepared by

	88319746
<u> </u>	KNOW ALL MEN BY THESE PRESENTS.
•	ALLIANCE FUNDING COMPANY 180 Summit Ave Montvale, NJ 07645
<b>.</b>	9280 Sky Park Court San Diego CA 92123 by assignment dated January 16th, 1987, recorded Novmeber 3rd, 1987.
	Document #87592814
	of the County ofand State offor and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby neknowledged, do hereby remise,
•	
	release, convey and quit-claim untoSYLVESTER BREWER & PATRICIA A. BREWER
•	12756 S. Emerald Chicago; IL 60628
• . ·	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoevermay
٠.	have acquired in, through, or by a certain Mortgage, bearing date the 7th day of
	January 1987 and recorded in the Recorder's Office of Cook County, in the
•	State of T111 hois in Book of page as Document Number
	87020553 . 15 the premises therein described, situated in the County of Cook . State of
	Illinois as follows, to wit:
••	The South 10 feet of Lot 10 and all of bot 11 (except the
	- 1. F G
•	Sount 5 feet trafeol, in Block 1 in North of Subdivision of Part of Fractional Section 33 North of Indian Boundary line all in Township 37 North, Range 14,
	all return delega velacinal meridian according co coo
	- Plat thereof recorded October 18, 1927, as became no.
•	9813247 in Cook County Illinois.
	25.33.701.044 <b>88319746</b>
	together with all the appptie Harges and privileger th treunto belonging or appertaining.
	20th June 88
1	WITNESS John Ship of this 30th day of June 19 66
ð	MARCH 3, 1926 E TMPERIAL SAVINGS ASSOCIATION
<i>1</i> -,	IMPERIAL SAVINGS ASSOCIATION ISEAL)
7:	By: Volum Cury ISEALI
77	Nadine Cv. Asst. Wice President
بر	STATE OF
•	COUNTY OF San Diego
	Süsana P. Matagi
	Commercial Chilit
{	2. U PO + 577 a notary public in and for the said County, in the State aforerant UO HEREBY CERTIFY that
-	Nadine Curry  Nadine Curry  The state of the force of the state of the
7	6,677
	Count ingrature and bearen territe tile tills and till betyring acknowledges and was presented.
~~	DEFICIAL SEAL Durposes therein set furth.
B	-SUSANA P. MATAGI \$ 30th
	MOTARY PUBLIC CANTORNIA 5 Given under my hand and afficialseal, this
1	PRINCIPAL OFFICE IN June 19.88
V	My Commission Esp. April 23, 1990 5
	Congruence Caril 23, 19
^~	Commission (Spire 43)
···	
•••	
•••	FOR THE PROTECTION OF THE OWNER, THI
•••	
~~	

(Name) Stephanie C. Indorsky

Montvale, No

## **UNOFFICIAL COPY**

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T#1111 TRHN 9/71 07/20/88 11:31 00 据461 年台 第一号台一点19746 COOK COUNTY RECURDER