

88319074

Form No. 9786

THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made this 14th day of July, 1988, between FIRST UNITED TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 4th day of January, 1988, and known as Trust Number 1831, party of the first part, and Gerard Del Guidice, 1821 Walden Office Square, Suite 400, Schaumburg, Illinois,

part Y of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate in the County of Cook and State of Illinois, to-wit:

See riders attached hereto and made a part hereof.

Subject to: See attached rider

88319074

Together with the tenements and appurtenances thereto belonging, TO HAVE AND TO HOLD the same unto said party of the second part forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested to said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Assistant Secretary, the day and year first above written.

FIRST UNITED TRUST COMPANY As Trustee as aforesaid,

By Peter D. Walter, Assistant Vice-President

ATTEST Paul M. Greene, Assistant Secretary

This instrument was prepared by Paul M. Greene, Trust Officer, First United Trust Company, 111 East Busse Avenue, Mount Prospect, Illinois 60056

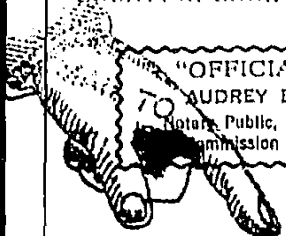
STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Peter D. Walter, Assistant Vice-President and Paul M. Greene, Assistant Secretary of the FIRST UNITED TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed in said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of July, 1988. Audrey B. Raasch, Notary Public

"OFFICIAL SEAL"

AUDREY B. RAASCH, Notary Public, State of Illinois, Commission Expires 5/22/89



NAME [] STREET [] CITY [] INSTRUCTIONS [] OR [] RECORDERS OFFICE BOX NUMBER []

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

This space for affixing Riders and Revenue Stamp

Document Number

88319074

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88319074

UNOFFICIAL COPY

8 8 3 1 9 0 7 4

RIDER

Legal Description

UNIT 1E IN 6715 SOUTH CHAPPEL AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 3 (EXCEPT THE NORTH 21 FEET 8 INCHES THEREOF) AND LOT 333 - 1/2 FEET OF THE WEST 500 - 1/2 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 68 FEET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THOMAS E. DUNN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22815404 TOGETHER WITH AN UNDIVIDED 12.8964 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

c/k/a 6715 SOUTH CHAPPEL AVENUE
UNIT 1-E
CHICAGO, ILLINOIS 60649

P.I.N. 20-24-401-027-1001

Cook County Clerk's Office
88319074

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY OF

UNOFFICIAL COPY

88319074

RIDER

SUBJECT TO: Covenants, conditions and restrictions of record, terms, provisions, covenants, and conditions, of the Declaration of Condominium and all amendments, if any, thereto; Private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; Encroachments, if any; Party wall rights and agreements, if any; Existing leases and tenancies; Limitations and conditions imposed by the Condominium Property Act; Special taxes or assessments for improvements not yet completed; Any unconfirmed special tax or assessment; Installments not due at the date hereof or any special tax assessment for improvements heretofore completed; General taxes for the year 1987 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 1987; Installments due after the date of closing of assessment established pursuant to the Declaration of Condominium.

Property of Cook County Clerk's Office

88319074

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

88319074

RIDER

Legal Description

UNIT 1W IN 6715 SOUTH CHAPPEL AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 3 (EXCEPT THE NORTH 21 FEET 8 INCHES THEREOF) AND LOT 4 (EXCEPT THE SOUTH 16 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 333 - 1/2 FEET OF THE WEST 100 - 1/2 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 68 FEET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THOMAS E. DUNN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22815404 TOGETHER WITH AN UNDIVIDED 12.8964 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

c/k/a 6715 SOUTH CHAPPEL AVENUE P.I.N. 20-24-401-027-1005
UNIT 1-W
CHICAGO, ILLINOIS 60649

JUL-20-88 34730 88319074 - A - Rec 5.00

JUL-20-88 34729 88319074 - A - Rec 10.00

67 2 6 88 75 02

88319074



88319074

15-40/2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2.00

101-8000

10.00

101-8000

101-8000

