

SPECIAL WARRANTY DEED  
(Conveyance by Individual)  
(Illinois)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

901597

THIS INDENTURE, made this 17th day of June,  
1988, between Cal Fed Mortgage f/k/a Plaza  
Mortgage Co.

88319258

a corporation created and existing under and by virtue of the laws of  
the State of California and duly authorized to transact  
business in the State of Illinois, party of the first part,  
and AMERICAN NATIONAL BANK AS TRUSTEE U/T/DATED 3/29/88  
KNOWN AS TRUSTEE #10501401 to have and to hold said premises  
with the appurtenances upon the trusts and for the uses &  
purposes set forth in the first instrument.

party of the second part, WITNESSETH, that the party of the first  
part, for and in consideration of the sum of \$20,000.00  
Dollars and other good and valuable consideration

Above Space For Recorder's Use Only

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority  
of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN  
AND CONVEY unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following  
described real estate, situated in the County of Cook and State of Illinois known and described as  
follows, to wit:

LOT 6 IN BLOCK 6 IN McREYNOLDS SUBDIVISION  
OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4  
OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.

88319258

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining,  
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right,  
title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above  
described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above  
described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of  
the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said  
premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said  
premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND  
DEFEND, subject to:

Permanent Real Estate Index Number(s): 17-06-210-044  
Address(es) of real estate: 1460 N. Paulina, Chicago, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused  
its name to be signed to these presents by its Sr. Vice President, and attested by its Asst. Secretary, the day  
and year first above written.

Cal Fed Mortgage Co.  
(Name of Corporation)

By Steven D. Johnson  
Vice President  
Attest: David Montes  
Asst. Secretary

This instrument was prepared by SULTAN & ASSOCIATES, LTD. 4920 W Irving Park Road  
(NAME AND ADDRESS) Chicago, IL 60641



MAIL TO  
EVA FIELDS PC  
(Name)  
3 FIRST NATIONAL PL #3700  
(Address)  
CHICAGO IL 60602  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
EVA FIELDS PC  
(Name)  
3 FIRST NATIONAL PL #3700  
(Address)  
CHICAGO IL 60602  
(City, State and Zip)

Box \_\_\_\_\_

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

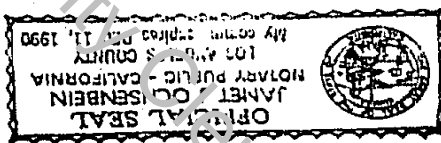
UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

88319258

DEPT-91 RECORDING 12.25  
TR1111 TRNN 0921 07/20/88 09:40:00  
#5333 # 2 \* 88-319258  
COOK COUNTY RECORDER



GIVEN under my hand and official seal this 7th day of July, 1988.  
*Janet J. Olsenbein*  
Notary Public  
Commission expires 12-11-90

STATE OF California }  
COUNTY OF Los Angeles }  
ss. }  
I, *Janet J. Olsenbein*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven J. Johnson Sr. Vice President of Cal Fed Mortgage Corporation, and David Montes, personally known to me to be the Secretary of said corporation, and personally known to me to be the names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Ass-st. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

85261388