UNOFFICIAL CORY 6

RELEASE OF LIEN

| STATE OF ILLINOIS) SS COUNTY OF COOK) | | | 8831927 | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------|
| IN THE OFFICE OF THE RECORDER OF | DEEDS OF COOK | COUNTY, | ILLINOIS | G |
| THE OAKS IMPROVEMENT ASSOCIAT | | } | | |
| Claimant, | | | of Lien i | |
| VS. Oscar Villarreal | |) amount) | o£ \$249.4 | 9 |
| Defendant | | | | |
| CLAIMANC, THE OAKS IMPROVEMENT A corporation, hereby files releas Streamwood of Cook County, Illin | e of lien agai: | nst 3191 | Norwood, - | rofit |
| As of the date hereof, the said following described land, to wit | Oscar Villarred : | al is the | owner of the | he |
| Lot # 1, Block # 319, The Ox OF THE NORTHWEST QUARTER, SO PART OF THE NORTHEAST QUART 41-9. Recorded April 19, 19 | DUTHWEST QUARTI ER, SOUTHEAST (966 - Document | ER OF SEC QUARTER O #1980112 | TION 26 AND F SECTION : | D OF 27- |
| In the County of Cook, State of : | Illinois. | • | 001 | |
| That a lien was filed in the legillinois and recorded on March 2 amount of \$249.49 and that said satisfied and no monies whatsoever ment ASSOCIATION, and any right, whatsoever the Oaks Improvement Athrough, or by said lien is here! | lien has been in is due or over the due or over the contraction may | fully and ving the | completely Oaks Improvor demand | ָרֶאָ יִּ |
| | THE OAKS IMERO | OVEMENT A | SSOCIATION | |
| | BY: KONSTING A | C. S. Y. | | |
| STATE OF ILLINOIS) | | 5 | | |
| COUNTY OF COOK) | | 0 | YSC. | |
| Lena Scheflow, being first duly a she is the Managing Agent for The linois not-for- profit corporation has read the foregoing RELEASE OF and that all the statements there | on Oaks Improvemen, the above no 'LIEN, knows t | iont Associamed Classification contention co | ciation, ar imant, that | ı Il- : alıo |
| | N () | W. C. K. | 11 8 11 1 | |

SUBSCRIBED AND SWORN TO before me this that of

STETSON MANAGEMENT, INC. 217 Main Street

This document prepared boxx for:

217 Main Street Dundee, Il. 60118

PREPARED BY AND RETURN TO:

ROSE & ROSS, LTD.
ONE CONTINENTAL TOWERS
1701 GOLF ROAD
ROLLING MEADOWS, IL 60008

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(a) Problem 1. The problem of the desired of the

DEPT-01 RECORDING \$12.25

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