

UNOFFICIAL COPY

Know All Men by These Presents, that the

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SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto.....STEPHEN G. WHITNEY.....Divorced and Not Since Remarried.....

of the County of.....COOK.....and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the.....2nd..... day of.....April.....A. D., 1983, and recorded in the Recorder's office of.....Cook.....County, in the State of Illinois, in Book.....of Records on page....., as Document No. 26648095 to the premises therein described, situated in the County of.....Cook.....and State of Illinois, as follows, to-wit:

PARCEL 1: Unit No. 107 in the Carriage Way Court Condominium Building No. 5100, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF LOT 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHEASTERLY CORNER OF LOT 4 AFORESAID; THENCE SOUTH 00° 00' 00" EAST ALONG THE EASTERLY LINE THEREOF 50.37 FEET; THENCE NORTH 90° WEST (AT RIGHT ANGLES THERETO) 116.04 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 74° 22' 04" WEST 89.58 FEET; THENCE SOUTH 15° 37' 56" EAST 233.00 FEET; THENCE NORTH 74° 22' 04" EAST 89.58 FEET; THENCE NORTH 15° 37' 56" WEST 233.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to the Declaration of Condominium for Building No. 5100 recorded in the Office of the Cook County Recorder of Deeds as Document No. 26619596 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners' Association dated the 9th day of July, 1981, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25945355, which is incorporated herein by reference thereto. Mortgagor reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property, and this mortgage is subject to the said easements and the rights of the Mortgagor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

PARCEL 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Grant of Easements dated September 25, 1968 and recorded October 18, 1968 as Document No. 20649594 and as created by Deed from Three Fountains East Development Associates, a Limited Partnership, to Anthony R. Licata dated November 23, 1979, and recorded January 3, 1980, as Document No. 25303970 for Ingress and Egress over and across Lot 2 in Three Fountains at Plum Grove Subdivision, in Cook County, Illinois.

PARCEL 4: Easements appurtenant to and for the benefit of Parcel 1 over the North 60 feet of that part of Lot 1 falling within the East half of the West half of Section 8 aforesaid for the purpose of reasonable pedestrian traffic as created by Grant of Easement made by Hibbard, Spencer Bartlett Trust to Three Fountains East Development Associates, a Limited Partnership, recorded June 20, 1969, as Document No. 20877478, in Cook County, Illinois.

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Release of Mortgage
BY CORPORATION

Box

TO

Return to:

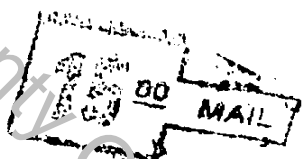
L. Bridwell
1110 Lake Cook Rd
Bolingbrook, Ill

60084

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DEPT-01 RECORDING \$15.25
7/11/11 TRAIL 0431 07/20/88 10:09:00



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Prepared by Phyllis Sherman
under the supervision of
David A. Bridwell, Attorney

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED IN TRUST WAS FILED.

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MY COMMISSION EXPIRES 11-21-88

Notary Public

day of July, A. D. 1988

GIVEN under my hand and notarial seal, this

forth.

voluntary act and deed of said corporation for the use and purposes therein set

Directors of said corporation as their free and voluntary act, and as the free and

corporation to be affixed thereto, pursuant to authority given by the Board of

ASST. Secretary of said corporation and caused the corporate seal of said

and delivered the said instrument of writing and Vice President and

acknowledged that as such, Vice President and ASST. Secretary, they

corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

and personally known to me to be the ASST. Secretary of said

the Vice President of the SKOKLE FEDERAL SAVINGS AND LOAN ASSOCIATION

in the State aforesaid, DO HEREBY CERTIFY that Valeri G. Felgek, personally known to me to be

County of Cook, Illinois, the undersigned

Notary Public in and for said County

STATE OF ILLINOIS, County of Cook, Illinois, the undersigned

Secretary of said corporation

Assistant Secretary

By: *Valeri G. Felgek*

day of July, A. D. 1988

and attested by me, ASST. Secretary, this

to be affixed, and these presents to be signed by the Vice President

with hereunto caused its corporate seal

in testimony whereof, the said SKOKLE FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN: 08-08-301-064-1007, 5100 Carriage Way, #107, Rolling Meadows, IL 60008

RIDER ATTACHED HERETO IS
EXPRESSLY MADE A PART HEREOF

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Property of Cook County Clerk's Office

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Prepared by Charles Thomas
under the supervision of
David A. Bridewell, Attorney

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