

UNOFFICIAL COPY

Loan No.: 902090

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the University Savings and Loan Association

a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank of Chicago, U/T/A dated 5-30-85 A/K/A trust #64499

5341 S. Maryland Ave., Chicago, IL 60615

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of July, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 86339869,

to the premises therein described as follows to wit:

The North 33 1/3 Feet of Lot 5 in James Elverson's Subdivision of the South 1/2 of Lots 5 and 6 and all of Lots 7 to 10 in Block 11 in Drexel and Smith's Subdivision of the West 1/2 of the North West 1/4 and the West 1/2 of the West 1/2 of the South West 1/4 of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian

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COOK COUNTY RECORDER

\$12.25

5341 S. Maryland Chicago, IL 60615 -88-319368

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said University Savings and Loan Association

has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 5 day of July, 1988.

University Savings and Loan Association

By: [Signature] President
Attest: [Signature] Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by [Signature]

First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, Illinois 60532

\$12.00 MAIL

AMS
b6b11
ANI

STATE OF IL **UNOFFICIAL COPY**

COUNTY OF Cook) SS.

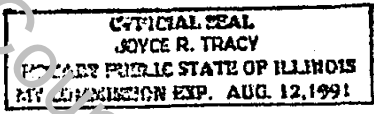
I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George W. Mills, Jr., personally known to me to be the _____ President of University Savings and Loan Association

a corporation, and Stephanie Musial, personally known to me to be the _____ Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5 day of July 1988.

Joyce R. Tracy
Notary Public

My Commission Expires: _____



RELEASE DEED
By Corporation

University Savings and Loan Association

TO

American National Bank of Chicago, U/T/A dated 5-30-85

A/R/A trust #64499

ADDRESS OF PROPERTY:

5341 S. Maryland Ave.,

Chicago, IL 60615

LOAN NO. 902090

MAIL TO:
Investors Title
111 W. LaSalle #309
Chicago, IL 60606
Lester #33999

MAIL TO
Bill Pequet
Pequet & Janowitz
188 W. Randolph, #1100
Chicago, IL 60601

Property of Cook County Clerk's Office

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