

UNOFFICIAL COPY

THIS INDENTURE, Made this 12TH day of APRIL, 1988

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

HARRY MALONE, JR.

(UNMARRIED)

88320412

2045 W. 67TH PLACE
CHICAGO

of the ILLINOIS, 60636

, in the County of COOK

and State of ILLINOIS

, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 110 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 2045 W. 67TH PLACE, CHICAGO, ILLINOIS 60636

TAX I.D. #20-19-309-006

DEPT-01 RECORDING \$12.25
T#1111 TRAN 0550 07/20/88 14:33:00
#5676 #A * -88-320412
COOK COUNTY RECORDER

88320412

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

88320412

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS K. TURNAGE
Administrator of Veterans Affairs.

*By ALAN SCHNEIDER (SEAL)

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Executed under Paragraph (B), (C),
Special A, Illinois Real Estate
Transfer Act.

4/6/88
Date

Attorney

UNOFFICIAL COPY

Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

HARRY MALONE, JR.



When recorded, mail to:

2500 E. 92ND STREET
CHICAGO
ILLINOIS 60617

821113

Property of Cook County Clerk's Office

This instrument was prepared by JIMOTHY MORGAN
Veterans Administration Regional Office, P. O. Box 8186, Chicago, Illinois 60680.

Note: Print, typewrite, or stamp names of the employee executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

My commission expires: _____
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES ON 1900
* ISSUED UNDER ACT NOV. 1900

Alan Schneider
Notary Public

Given under my hand and official seal this _____ day of _____ 19 _____

88320412

I, the undersigned, a Notary Public in and for the County and State aforesaid, Do hereby CERTIFY that
ALAN SCHNEIDER
to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be
the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that he/she signed and delivered
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator
of Veterans Affairs, for the uses and purposes therein mentioned.