

FARMERS SAVINGS
ATTN: SUSAN J. DEVERNA
P.O. BOX 2098
DAVIS, CA 95617

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88320518

THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

DEPT-01 \$12.00
T#4444 TRAN 1000 07/20/88 15:14:00
#6946 # D * -88-320518
COOK COUNTY RECORDER

PURCH #: P3914 FS TERM#: 802746 FNMA CONVERS #: 1651247476
P LOAN#: 11004859 SERV #: 030320 FNMA COMMIT #: 944311
F LOAN#: 0000027468 DOC #: 24966 INVEST #: 110000 SALE #: FM944578

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
LOMAS & NETTLETON COMPANY,
HAVING ITS PRINCIPAL OFFICE AT
1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
JULY TWENTY-FIRST IN THE YEAR ONE THOUSAND NINE HUNDRED AND
SIXTY-SIX, EXECUTED BY: X, DES PLAINES MANOR BUILDING CORP.,

88320518

MORTGAGOR/TRUSTOR(S),
701 S MANOR CT, DES PLAINES, IL 60016,
TO COOK COUNTY FEDERAL S/L ASSOCIATION, MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY TWO THOUSAND

AND NO/100 DOLLARS (\$*****22,000.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF SEVEN THOUSAND EIGHT HUNDRED FIFTY TWO

AND NO/100 DOLLARS (\$*****7,852.00)
AND RECORDED AS INSTRUMENT NO. 19-895-582, INDEX NO. 56-12-427B
ON 07/25/66 IN BOOK, PAGE,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 6.00
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.

DATED: OCTOBER 27, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:

C. A. MARVIN
ASSISTANT SECRETARY


BY: 
RAY HUMPHREY
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF YOLO) SS

88-320518

ON NOV 20 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED RAY HUMPHREY PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

28492

SIGNATURE: 
PATRICK MURPHY, NOTARY PUBLIC



12.00 E



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11/10/2017

Property of Cook County Clerk's Office

CLERK OF COURT

50185

11/10/2017

EXHIBIT A

in the State of Illinois - - - - - to wit: Lot thirty-two (32) in DesPlaines Manor, being a Resubdivision of parts of Lots three (3) and four (4) in Circuit Court Commissioners Partition of the Lands of Christ Moeller Estate in the Fractional South West Quarter (4) of Section eighteen (18), Township forty-one (41) North, Range twelve (12), East of the Third Principal Meridian, in the City of DesPlaines, Maine Township, Cook County, Illinois, together with all vacated streets and alleys adjacent to said real estate. - - - - -

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