

WHEN RECORDED MAIL TO:
FARMERS SAVINGS
ATTN: SUSAN J. DEVERNA
P.O. BOX 2098

RECORDER'S STAMP:

UNOFFICIAL COPY

88320519

DAVIS, CA 95617
THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

DEPT-01 \$12.00
T#4444 TRAN 1000 07/20/88 15:14:00
#6947 # D # 88-320519

PURCH #: P3914 FS TERM#: 802739 FNMA CONVERS #: 2000137072
P LOAN#: 11009226 SERV #: 030320 FNMA COMMIT #: 946801
F LOAN#: 000027398 DOC #: 24961 INVEST #: 101500 SALE #: F946801A

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
LOMAS & NETTLETON COMPANY,
HAVING ITS PRINCIPAL OFFICE AT
1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
OCTOBER SECOND IN THE YEAR ONE THOUSAND NINE HUNDRED AND
EIGHTY , EXECUTED BY: GUS SIARGOS, ELLI SIARGOS, HIS WIFE,

MORTGAGOR/TRUSTOR(S), 88320519
5306 WASHINGTON #2N , CHICAGO , IL 60625,
TO COOK COUNTY FEDERAL S/L ASSOCIATION , MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF THIRTY SIX THOUSAND

AND NO/100 DOLLARS (\$*****36,000.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF THIRTY FOUR THOUSAND FOUR HUNDRED SIXTY FOUR

AND NO/100 DOLLARS (\$*****34,000.00)
AND RECORDED AS INSTRUMENT NO. 25610928 , INDEX NO. 13122220590000BB ,
ON 10/02/80 IN BOOK , PAGE ,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 12.00
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.
DATED: OCTOBER 27, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:
C. A. Marvin
C. A. MARVIN ,
ASSISTANT SECRETARY

BY: Ray Humphrey
RAY HUMPHREY
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF YOLO) SS

88-320519

ON NOV 20 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED RAY HUMPHREY PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

28471

SIGNATURE: Patrick Murphy
PATRICK MURPHY , NOTARY PUBLIC



12.00 E

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Property of Cook County Clerk's Office

17485

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UNIT NO. 2 NORTH AS DELINEATED ON SURVEY OF LOTS 133 AND 134 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE WEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22669986, TOGETHER WITH AN UNDIVIDED 25 PER CENT INTEREST IN SAID LOTS 133 AND 134 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID LOTS 133 AND 134 ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1 NORTH, 1 SOUTH, 2 NORTH AND 2 SOUTH, AS SAID UNITS ARE DELINEATED IN SAID SURVEY ALL IN COOK COUNTY, ILLINOIS.

25610928

Cook County Clerk's Office

88320519