

UNOFFICIAL COPY

Order No. LIBERTY TITLE
 Escrow No. 00014358
 FWMC Loan No. 003220161
 PREPARED BY: PAMELA J. MITCHELL-CROWLEY

Recorder's Use Only 3 0 5 2 8
 DEPT-01 \$12.00
 T#4444 TRAN 1003 07/20/88 15:21:00
 #6958 # D * ~~88~~ -320528
 COOK COUNTY RECORDER

88320528

LOAN DELIVERY
 FIRST WESTERN MORTGAGE CORP. ILL.
 540 North Court
 Palatine, Illinois 60067

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor, Trustee) in consideration for value received, hereby grants, assigns and transfers to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK) AS TRUSTEE
2 RECTOR STREET, NEW YORK, NY 10006 (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated THIRTY FIRST
 day of MARCH 19 88 from:
SHEILA A. O'NEILL, A SPINSTER AND RALPH M. RIDER JR., A BACHELOR Borrower(s) in the
 principal sum of ONE HUNDRED NINETEEN THOUSAND SEVEN HUNDRED AND 00/100 ***** \$ 119,700.00
 and recorded/iled on the 4TH day of APRIL 19 88
 as Document Number 88136331 in Book No. _____ Page _____
 in the Official Records of the Office of the Recorder of Titles in COOK County,
 State of IL on real estate legally described as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF 88320528

-88-320528

Tax ID No. 17-16-423-002-1104 Commonly known as (street address, city, state, zip) 970 S. PARK TERRACE UNIT 614 CHICAGO IL 60605

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS

Dated MAY 3, 1988
 Authorized signature [Signature] Title SR. VICE PRESIDENT
 Authorized signature [Signature] Title PAMELA J. MITCHELL-CROWLEY ASSISTANT SECRETARY
 FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS
 (Corporate Seal)

State of Illinois)
 County of ~~COOK~~ LAKE

On 5/3/88 before me the undersigned, a Notary Public in and for said county and state personally appeared ANN TIERNEY and PAMELA J. MITCHELL-CROWLEY personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument, as SR. VICE PRESIDENT and ASSISTANT SECRETARY on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

Witness my hand and official seal
 Signature [Signature]
 My commission expires _____

(Notary Seal)
12.00 E
 "OFFICIAL SEAL"
 MOLLY A. DORNBUSCH
 Notary Public, State of Illinois
 My Commission Expires 10/24/90

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UNIT 614 IN THE DEARBORN PARK UNIT ONE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BLOCK 3 AND ALL OF BLOCKS 4 AND 5 IN DEARBORN PARK UNIT NUMBER 1 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE IN SCHOOL SELECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25205368 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

88320528

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