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UNOFFICIALIZAÇÃO PY 3 LÓAN No.: 901811

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

	KNOW ALL MEN BY THESE PRESENTS, That the <u>University Savings and Loan Association</u>
CONTROL DE DE PICTO	a corporation of the State of Illinois , for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto David M. Rosen and Nina J. Rosen, husband and wife 1201 Modison Park #2, Chicago, IL 60615 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cortain mortgage bearing date the 19th day of May , 19 86 , and recorded in the Recorder's Office of Cook County, in the State of Illinois , in book (frecords, on page , as Document No. 86205218 , in the premises therein described as follows to wit: UNIT 2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL, of REAL ESTATE (HEREIMAFTER REFERRED TO AS PARCEL): LOTS 147, 148, 149 IN DUNIAMY'S SUBDIVISION OF THE SOUTH 661 FEET OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/
	as caused these presents to be signed by its President, and attested by its Secretary, and its corrorate seal to be hereto affixed, this 23rd day of June, 19_88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Many Kenn

First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, Illinois 60532

UNOFFICIAL COPY the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Otolog W. Milos a, personally known to me to President of University Savings and Loan Association rphanie Musical personally known to me to be Secretary of said corporation, personally known to me to be the same persons whose mames are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such because with Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notary seal this 23rd day of Commission Expires: OFFICIAL STAL JOYCE R. TRACY COTART PUBLIC STATE OF ILLUIOIS HE CONDUCTION EXP. AUG. 12,1991 COOK COUNTY, ILLINOIS FILED FOR RECORD 1988 JUL 21 AM 9: 25 , Jarol 2534 spair to he herein and wife Rosen, husband By Corporation and Nina J. RELEASE DEED 2 ODRESS OF PROPERTY: .201 Madison Park University z 웆

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