

95033472
6-16-88

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY 8 3 2 1 3 0 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88321503

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL

ASSOCIATION, F/K/A Chicago Federal Savings and Loan Association,
United States

a corporation of the of America, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and OUT CLAIM unto James R. Johnston and Rita E. Johnston, his wife

(NAME AND ADDRESS)

1915 N. Lincoln Park West, Chicago, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 17th day of September,

1968, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

 of records, on page , as document No. 20 628 630, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lot seven (7) in Subdivision of Lots twenty nine (29) to thirty four (34) inclusive in Schardin's Subdivision of Block thirty seven (37) in Canal Trustee's Subdivision of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID# - 14-33-404-005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

Senior Vice President

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Vice President

 , and its corporate seal to be hereto affixed, this 8th day of July, 19 88.

PATHWAY FINANCIAL

By Senior Vice President
Attest: Assistant Vice President

This instrument was prepared by Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine,
(NAME AND ADDRESS) IL

88321503

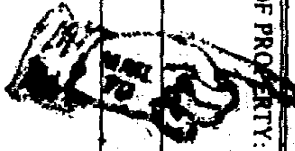
UNOFFICIAL COPY

RELEASE DEED
By Corporation

RITA F. JOHNSTON

1919 Lincoln Park West
TO
Chicago, IL 60614

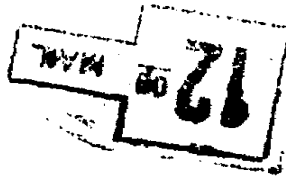
ADDRESS OF PROPERTY:



MAIL TO:

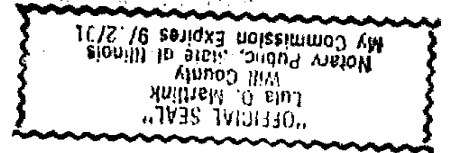
GEORGE E. COLE
LEGAL FORMS

83321503



DEPT-01 RECORDING \$12.25
#1111 TRAM 0629 07/21/08 09:11:00
#5801 # 9 * 08-581503
COOK COUNTY RECORDER

83321503



MY COMMISSION EXPIRES 9-12-91

Lula D. Martink
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 8th day of July 19 88

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASSISTANT VICE President, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT V. P. of said corporation, and personally known to me to be the

CORPORATION, a corporation, and Charles J. Svoboda, personally

personally known to me to be the VICE President of PATHWAY FINANCIAL, A FEDERAL

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arthur J. Mulholland

I, Lula D. Martink, a notary public

STATE OF ILLINOIS }
COUNTY OF WILL }
SS.